AUBURN SCHOOL DISTRICT NO. 408

BIDDERS APPLICATION FOR GOODS AND SERVICES

Purchasing Department 915 Fourth Street Northeast Auburn, Washington 98002

The undersigned requests to be added to the approved bidders list of the Auburn School District. By completing the enclosed application form, the firm indicated below will have the opportunity to submit proposals for merchandise and/or services as indicated below.

It is understood that no response to three consecutive requests for proposals may result in removal from the approved list. A written "no bid" submittal shall be considered an acceptable response to the request. Reinstatement on the approved bidders list may be accomplished by requesting and completing a new application form.

DATE OF APPLICATION:					
FIRM NAME & ADDRESS (include zip code)		BILLING ADDRESS (if di	fferent than Firm's address)		
AREA CODE:		FAX NO.:	INITIAL APPLICATION:		
TELEPHONE:		I AX NO	RENEWAL APPLICATION:		
TEEL HONE.	INDIVIDUAL		DATE FORMED		
TYPE OF ORGANIZATION (CHECK ONE)	PARTNERSHIP		DATE FORMED		
	CORPORATION		DATE FORMED		
			STATE		
	NON-PROFIT		DATE FORMED		
	OWNER				
LIST OF OFFICERS/OWNERS/PARTNERS:	PARTNERS				
		-			
	PRESIDENT				
	SECRETARY				
	FURNITURE:			SUPPLIES:	
	OFFICE		1 [OFFIC	E
		CLASSROOM	1 [CLASS	SROOM
	S	TUDENT	1 [LIBRA	RY
	L	IBRARY	1 [AUDIO	VISUAL/VIDEO
TYPE OF GOODS/SERVICES	L	OUNGE	1 [CUSTO	DDIAL/MAINT.
(Indicate all applicable items):		THER	1 [MEDIC	AL/SAFETY
	EQUIPMENT		1 [MUSIC	
	Т	YPEWRITERS	1 [KITCH	EN
		CALCULATORS	1 [SHOP	
		OPIERS	1 [ART	
	F	PERSONAL COMPUTERS		SERVICES	
	F	RINTERS] [OFFIC	E MACHINE MTCE.
	F	AXES	1 [PRINT	ING/GRAPHIC DSGN
	Т	ELEPHONES		OTHER	
		RAFTING EQUIP.] [PLAY	ROUND EQUIP.
	S	HOP EQUIP.] [ATHLE	TIC EQUIP.
	L	AWN & GARDEN EQUIP.] [ATHLE	CTIC CLOTH GOODS
		AFETERIA EQUIP.		SOFTV	VARE
		Other (Indicate type):			

BIDDERS APPLICATION AUBURN SCHOOL DISTRICT NO. 408 FOR GOODS AND SERVICES **Purchasing Department** 915 Fourth Street Northeast Auburn, Washington 98002 Washington State Business License No.: **Expiration Date: BUSINESS AUTHORITY:** Name of Bonding Agent: **BONDING:** Address of Bonding Agent: Phone No.: **Bonding Limit: EQUAL OPPORTUNITY AND** My firm complies with requirements of Executive Order 11264 AFFIRMATIVE ACTION: dated 9/9/65 and as amended thereafter. Yes Telephone Name of Reference Address 1. **CREDIT REFERENCES (List at least three):** 2. 3. Address Name of District/Agency Telephone **Contract Person Contract Completion Date Contract Amount** PREVIOUS WORK EXPERIENCE: Name of District/Agency **Address** Telephone (Other school districts or state agencies) **Contract Person Contract Completion Date Contract Amount**

CERTIFICATION AND SIGNATURE:

I CERTIFY THAT ALL INFORMATION PROVIDED HEREIN IS CORRECT AND TRUE (INCLUDING ALL PAPERS ATTACHED). IT IS UNDERSTOOD THAT BONDING (WHERE REQUIRED) WILL BE PROVIDED TO THE SCHOOL DISTRICT BY MY FIRM.

Name of District/Agency

Contract Person

AUTHORIZED SIGNATURE PRINTED NAME AND TITLE OF PERSON SIGNING

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Address

Contract Completion Date

Telephone

Contract Amount