AGENDA FOR BOARD OF DIRECTORS AUBURN SCHOOL DISTRICT NO. 408 Tuesday, April 12, 2016

I. TIME AND PLACE

- 1. 7 p.m. at the James P. Fugate Administration Building
- II. ROLL CALL
 - 1. Roll call of board members
- III. PLEDGE OF ALLEGIANCE
 - IV. AUDIENCE PARTICIPATION
 - 1. Written communications
 - 2. Scheduled communications
 - a. Tafra Jones and Maria Cruz, parents, will address the board on dual language and its importance
 - 3. Unscheduled communications
 - 4. Community groups and organizations
 - V. LEGISLATIVE UPDATE
- VI. STUDENT PARTICIPATION
 - 1. Autism awareness and autism spectrum disorder supports
 - 2. Requests for travel
- VII. SCHOOL PROGRAMS AND STUDENT ACHIEVEMENT
 - 1. Winter 2016 DIBELS/MAP assessment report
 - 2. 2015-16 District Strategic Plan progress report
- VIII. PERSONNEL
 - 1. Certificated and classified personnel report
 - IX. FINANCE
 - 1. Vouchers
 - X. DIRECTORS
 - 1. Approval of minutes
 - 2. First reading of new policies
 - 3. First reading of revised policies
 - 4. Discussion

LEGISLATIVE UPDATE

The board will discuss legislative items.

STUDENT PARTICIPATION

1. Autism Awareness and Autism Spectrum Disorder Supports

Rhonda Larson, assistant superintendent of family engagement and student success, will introduce Patrick Mulick, special education coordinator in the student special services department. Mr. Mulick will share some of the work of the Autism Resources Team and an example of the impact of Mr. Mulick will then introduce Lori Sheehan, special that work. education teacher at Lakeview Elementary, and six of her students: Delano Spears, Nevaeh Green, Makani Penera, Jorge Ramirez-Perez, Jr., Dillon Bularz, and Austin McEwen. The school board will be shown briefly what each of them is currently working toward. The presentation This presentation team will then answer questions from the board. aligns with the Auburn School District 2013-16 Strategic Improvement Plan, Goal 1: Student Achievement: All staff in the Auburn School District provide support, leadership, and guidance to ensure each student meets or exceeds state and district standards, graduates on time and is prepared for career and college.

2. Requests for Travel

a. Twenty-two Auburn High School students request permission to travel to Portland, Oregon, Thursday to Saturday, April 7-9. The purpose of the trip is to compete in the Regional Robotics Competition. Lodging will be at the Shilo Inn, meals will be at local restaurants, and travel will be by school bus. All expenses will be paid by CTE and ASB funds. Chris Zawislak, Jan Erie, and Jarrod Foss, Auburn High School teachers, request permission to accompany the students. Three substitutes will be needed for two days. By prior administrative approval.

Hugh Hoover, parent chaperone, requests permission to accompany the students.

- b. Six Auburn High School students request permission to travel to Pasco, Friday to Saturday, April 15-16. The purpose of the trip is to compete in the Pasco Track Invitational. Lodging will be at the Best Western hotel in Prosser, meals will be at local restaurants, and travel will be by rental vehicle. All expenses will be paid by ASB funds. Douglas Burt and Eric Opel, Auburn High School coaches, request permission to accompany the students. No substitutes will be needed.
- c. Thirty Auburn Mountainview High School students request permission to travel to Eugene, Oregon, Friday to Saturday, April 15-16. The purpose of the trip is to compete in the Oregon Relays Track and Field Meet. Lodging will be at the Express Inn and Suites, meals will be at local restaurants, and travel will be by private and rental vehicles. Travel and lodging expense will be paid by ASB funds and students will pay for their own meals. Joel MacDougall, Wayne Rumbaugh, Craig Gobroski, and Erik Jarvis, Auburn Mountainview

High School coaches, request permission to accompany the students. No substitutes will be needed.

d. Forty Auburn Mountainview High School students request permission to travel to Tacoma, Wednesday to Sunday, April 20-24. The purpose of the trip is to participate in the JROTC Cadet Leadership Challenge. Lodging and meals will be at Joint Base Lewis-McChord and travel will be by school bus. Lodging and most meal expenses will be paid by the U.S. Army, with students paying for part of their meals. Jason Shrader and Derrick Lewis, Auburn Mountainview High School JROTC teacher and para-educator, respectively, request permission to accompany the students. Two substitutes will be needed for four days.

Mackenzie Crain and LeeAnn Kroon, chaperones, request permission to accompany the students.

- e. Five Auburn Mountainview High School students request permission to travel to Spokane, Sunday to Wednesday, May 22-25. The purpose of the trip is to compete in the State Golf Tournament. Lodging will be at the Hampton Inn, meals will be at local restaurants, and travel will be by rental car. Student expenses will be paid by ASB funds and staff expenses will be paid by district funds. Cary Davidson, Auburn Mountainview High School coach, requests permission to accompany the students. One substitute will be needed for three days.
- f. Twenty-four Auburn Mountainview High School students request permission to travel to Centralia, Thursday to Sunday, June 23-26. The purpose of the trip is to attend the Cheer Camp. Lodging and meals will be at the Great Wolf Lodge and travel will be by school bus. Students will pay for their own lodging and meals and transportation expenses will be paid by district funds. Shana Biggs and Crystal Chindavongsa, Auburn Mountainview High School coaches, request permission to accompany the students. No substitutes will be needed.
- g. Fifteen Auburn Mountainview High School students request permission to travel to Centralia, Saturday to Tuesday, June 25-28. The purpose of the trip is to attend the Cheer Camp JV. Lodging and meals will be at the Great Wolf Lodge and travel will be by personal vehicles. Students will pay for their own lodging, meals, and transportation. Kimberly Clayton and Terilynn Pritchard, Auburn Mountainview High School coaches, request permission to accompany the students. No substitutes will be needed.

Recommendation:

That the above trips be approved as presented.

Supporting Students with Autism in the Auburn School District

PATRICK MULICK AND LORI SHEEHAN

Autism Prevalence in the Auburn School District

2010- 94 students

2011- 124 students

2012- 152 students

2013- 167 students

2014- 191 students

2015- 231 students







Autism Prevalence in the Auburn School District

2010- 94 students

2011- 124 students

2012- 152 students

2013- 167 students

2014- 191 students

2015- 231 students























Lori Sheehan-SLC Teacher



















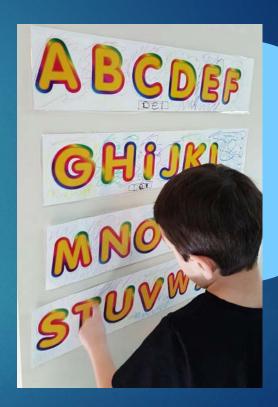
























SCHOOL PROGRAMS AND STUDENT ACHIEVEMENT

1. Winter 2016 DIBELS/MAP Assessment Report

Heidi Harris, assistant superintendent of student learning, will introduce Julie DeBolt, executive director of student learning and high school programs, who will present the winter 2015-16 DIBELS and MAP district assessment results and answer questions from the board. This presentation aligns with the Auburn School Board 2015-16 Stated District Goals, Standard IV ("hold school district accountable for meeting student learning expectations"); Goal 2 ("monitor student achievement for standards on a regular basis utilizing achievement dashboards with the goal of having all grade levels perform above the state average").

2. 2013-16 District Strategic Plan Progress Report

Ryan Foster will present the 2013-16 District Strategic Plan progress report for the period of December 2015 - February 2016 and answer questions from the board. This presentation aligns with the Auburn School Board 2015-16 Stated District Goals, Standard II ("set and communicate high expectations for student learning with clear goals and plans for meeting those expectations and celebrate success"); Goal 1 ("monitor the progress for the Auburn School District Strategic Improvement Plan II"). Click on link to access report: 2013-2016 Strategic District Plan Implementation Report 2015-16 Winter Update

2015-2016 Auburn School District Dynamic Indicators of Basic Early Literacy Skills Winter 2016 Report

| | | | | | | | Gr | rade K DIBELS | FSF | | | | | | | | Grade K | DIBELS P | SF | | | | | | Grade 1 DIBELS | S NWF | | | | | | | Grade 1 DIBELS | ORF | |
|----------------|-----------|-------|-------|------|-------|--------|----|-----------------|-------------|-----|-----------|------------|-------------|----------|--------|-------|---------|------------|----------------------|-----------|-------|------|-------|----------|----------------|---------------|-----------|-------|--------------|-----|-------|-------|----------------|----------------|---------------|
| | | | | | Count | | | | Percent | | | | | | Count | | | | Percent | |] | | Cour | nt | | Percent | | | | (| Count | | | Percent | |
| | | Index | AR | MR | ОТ | Total | | At Risk | Moderate Ri | isk | On Target | Index | AR | MR | ОТ | Total | At Ri | sk | Moderate Risk | On Target | Index | AR | MR O | Total | At Risk | Moderate Risk | On Target | Index | AR | MR | ОТ | Total | At Risk | Moderate Risk | On Target |
| Am Indian | Fall 2015 | 2.0 | 4 13 | 1 | 14 | 4 28 | 8 | 46.43% | 3.57% | | 50.00% | N/A | | | | | | | | | 2.38 | 3 | 3 4 | 9 16 | 18.75% | 25.00% | 56.25% | N/A | | | | | | | |
| Am maian | Winter | 2.5 | 4 3 | 6 | 5 17 | 7 26 | 6 | 11.54% | 23.08% | | 65.38% | 2.6 | 5 4 | 1 | L 21 | 2 | 6 15.3 | 8% | 3.85% | 80.77% | 2.50 | 3 | 3 1 | 10 14 | 21.43% | 7.14% | 71.43% | 2.07 | 7 5 | 3 | 6 | 14 | 35.71% | 21.43% | 42.86% |
| | Fall 2015 | 2.2 | 5 40 | 9 | 7(|) 119 | 9 | 33.61% | 7.56% | | 58.82% | N/A | | | | | | | | | 2.27 | 24 | 19 | 49 92 | 26.09% | 20.65% | 53.26% | N/A | | | | | | | |
| Asian | Winter | 2.6 | 3 13 | 19 | 89 | 9 12: | 1 | 10.74% | 15.70% | | 73.55% | 2.60 | 0 12 | . 2 | 5 84 | 12 | 1 9.92 | !% | 20.66% | 69.42% | 2.84 | 1 2 | 2 10 | 78 90 | 2.22% | 11.11% | 86.67% | 2.56 | 15 | 10 | 65 | 90 | 16.67% | 11.11% | 72.22% |
| | Fall 2015 | 2.0 | 5 45 | j g | 50 | 0 104 | 4 | 43.27% | 8.65% | _ | 48.08% | N/A | | | | | | | | | 2.34 | 1 20 | 29 | 55 104 | 19.23% | 27.88% | 52.88% | N/A | | | | | | | |
| Black | Winter | 2.6 | 3 14 | 12 | 8: | _ | 7 | 13.08% | 11.21% | _ | 75.70% | 2.5 | 4 12 | 2 | 5 70 | 10 | 7 11.2 | 1% | 23.36% | 65.42% | 2.63 | 12 | 15 | 79 106 | 11.32% | 14.15% | 74.53% | | 35 | 9 | 62 | 106 | 33.02% | 8.49% | 58.49% |
| | Fall 2015 | 1.7 | 2 143 | 18 | 3 7 | 7 238 | 8 | 60.08% | 7.56% | _ | 32.35% | N/A | | | | | | | | | 2.36 | 5 54 | 101 | 174 329 | 16.41% | 30.70% | 52.89% | N/A | | | | | | | |
| Hispanic | Winter | 2.4 | | 40 | 156 | | _ | 18.67% | 16.60% | | 64.73% | | 0 43 | 3 | 4 164 | 1 24 | 1 17.8 | 4% | 14.11% | 68.05% | 2.61 | | | 242 327 | | 13.15% | 74.01% | | 91 | 61 | 175 | 327 | 27.83% | 18.65% | 53.52% |
| | Fall 2015 | 2.0 | | 13 | | | _ | 40.35% | 11.40% | _ | 48.25% | N/A | | | | | | | | 0010071 | 2.40 | _ | _ | 68 118 | 17.80% | 24.58% | 57.63% | N/A | | | | | | | 33.527 |
| Multiracial | Winter | 2.6 | _ | 12 | 92 | _ | _ | 11.11% | 10.26% | _ | 78.63% | 2.69 | 9 8 | 2 | 0 89 | 11 | 7 6.84 | .% | 17.09% | 76.07% | 2.60 | _ | 14 | 85 115 | 13.91% | 12.17% | 73.91% | | 27 | 15 | 73 | 115 | 23.48% | 13.04% | 63.48% |
| | Fall 2015 | 1.5 | | | 3 13 | | _ | 64.41% | 13.56% | _ | 22.03% | N/A | Ť | <u> </u> | 0 03 | | , 0.0 | ,,, | 17.0370 | 70.0770 | 2.04 | _ | 9 | 23 53 | 39.62% | 16.98% | 43.40% | N/A | | 13 | ,,, | 113 | 23.1070 | 13.0170 | 03.1070 |
| acific Islande | Winter | 2.5 | | 12 | | | _ | 30.19% | 22.64% | | 58.49% | 2.1 | 5 19 | 1 | 2 28 | 5 | 9 32.2 | 1 % | 20.34% | 47.46% | 2.49 | | 7 | 36 53 | 18.87% | 13.21% | 67.92% | 2.06 | 5 22 | 6 | 25 | 52 | 41.51% | 11.32% | 47.17% |
| | | 2.2 | | 1 40 | 299 | _ | _ | | 9.33% | _ | | | 1 1 9 | 1 | 2 20 | | 3 32.2 | 370 | 20.3470 | 47.40% | 2.61 | _ | 5 113 | 401 570 | | | 70.35% | N/A | 1 | + | 23 | 33 | 41.51/6 | 11.32/0 | 47.17/0 |
| White | Fall 2015 | 2.6 | | 61 | | | 7 | 33.71% 9.68% | | | 56.95% | N/A 2.7 | 2 43 | 6 | 1 423 | ь гэ | 7 8.16 | .0/ | 11.57% | 80.27% | 2.76 | | | | 7.27% | 19.82% | | 2.54 | 1 95 | 71 | 398 | Γ.6.4 | 16.84% | 12.59% | 70 570/ |
| | Winter | | | 1.0 | 415 | | / | | 11.57% | _ | 78.75% | | Z 43 | 0 | 1 423 | 52 | / 8.10 | 170 | 11.57% | 80.27% | | _ | _ | 468 564 | | 9.75% | 82.98% | | + 95 | /1 | 398 | 564 | 10.84% | 12.59% | 70.57% |
| Special | Fall 2015 | 1.7 | _ | . 13 | 30 | | _ | 58.65% | 12.50% | _ | 28.85% | N/A | 2 20 | | 7 20 | | - 20 7 | 70/ | 26.450/ | 42.000/ | 1.96 | | | 23 78 | 33.33% | 37.18% | 29.49% | N/A | | 12 | 24 | 7.0 | 42.420/ | 45 700/ | 40.700/ |
| Education | Winter | 1.9 | _ | | 26 | | Ť | 49.23% | 10.77% | _ | 40.00% | 2.1 | 2 20 | 1 | 7 28 | 6 | 5 30.7 | /% | 26.15% | 43.08% | 2.22 | _ | | 40 /6 | 30.26% | 17.11% | 52.63% | 1.97 | 33 | 12 | 31 | 76 | 43.42% | 1 5.79% | 40.79% |
| ELL | Fall 2015 | 1.7 | _ | | | _ | _ | 59.14% | 9.30% | _ | | N/A | | | | | | | | | 2.30 | _ | | | 20.43% | 29.22% | 50.36% | N/A | | | | | | | |
| | Winter | 2.4 | 8 61 | . 59 | 225 | 5 345 | 5 | 17.68% | 17.10% | | 65.22% | 2.4 | 5 60 | _ | | 34 | | | 20.00% | 62.61% | 2.62 | 51 | L 57 | 315 423 | 12.06% | 13.48% | 74.47% | | l 134 | 68 | 221 | 423 | 31.68% | 16.08% | 52.25% |
| Former ELL | Fall 2015 | N/A | N/A | N/A | N/A | N/A | 1 | N/A | N/A | | N/A | N/A | N/A | A N | /A N/A | N/A | N/A | | N/A | N/A | N/A | 0 |) 1 | 2 3 | 0.00% | 33.33% | 66.67% | N/A | | | | | | | |
| | Winter | N/A | N/A | N/A | N/A | N/A | 1 | N/A | N/A | | N/A | N/A | N/A | A N | /A N/ | N/A | N/ | Д | N/A | N/A | N/A | 0 |) 1 | 13 14 | 0.00% | 7.14% | 92.86% | 3.00 | 0 | 0 | 14 | 14 | 0.00% | 0.00% | 100.00% |
| ALL Students | Fall 2015 | 2.0 | | | 578 | 1187 | 7 | 42.29% | 9.01% | _ | 48.69% | N/A | | | | | | | | | | 199 | | 799 1282 | | 23.71% | 62.32% | N/A | | | | | | | |
| otaaciits | Winter | 2.6 | 1 155 | 162 | 883 | 1 1198 | 8 | 12.94% | 13.52% | | 73.54% | 2.6 | 2 14: | 1 17 | 78 879 | 119 | 8 11.7 | 7% | 14.86% | 73.37% | 2.69 | 126 | 145 | 998 1269 | 9.93% | 11.43% | 78.64% | 2.43 | 1 290 | 175 | 804 | 1269 | 22.85% | 13.79% | 63.36% |
| Winter 2 | 013-2014 | 2.6 | 0 147 | 181 | 853 | 3 1183 | 1 | 12.45% | 15.33% | | 72.23% | N/A | 129 | 9 16 | 52 890 | 118 | 1 10.9 | 2% | 13.72% | 75.36% | 2.64 | 155 | 126 | 914 1195 | 12.97% | 10.54% | 76.49% | 2.36 | 283 | 195 | 717 | 1195 | 23.68% | 16.32% | 60.00% |

| | | | | Grade 2 DIBELS O | ORF | | | | | Grade 3 DIBELS | ORF | | | | Grade 4 DIBELS | ORF | | | | | Grade 5 DIBELS | ORF | |
|-----------------|-----------|-------|-----------------------|------------------|-----------------|-------------------|----------------|-----------|-------|-----------------|---------------|-----------------|-------|------------------|----------------|---------------|-----------|-------|-------------|-------|----------------|---------------|-----------|
| | | | Count | | Percent | | | Count | | | Percent | | | Count | | Percent | | | Count | | | Percent | |
| | | Index | AR MR OT Total | At Risk | Moderate Risk (| On Target Index | (AR | MR OT | Total | At Risk | Moderate Risk | On Target | Index | AR MR OT Total | At Risk | Moderate Risk | On Target | Index | AR MR OT | Total | At Risk | Moderate Risk | On Target |
| Am Indian | Fall 2015 | 2.20 | 9 6 15 30 | 30.00% | 20.00% | 50.00% 2.3 | 2 | 5 5 14 | 25 | 24.00% | 20.00% | 56.00% | 2.18 | 7 4 11 22 | 31.82% | 18.18% | 50.00% | 2.43 | 4 4 13 | 21 | 19.05% | 19.05% | 61.90% |
| Anningian | Winter | 2.21 | 10 3 16 29 | 3 4.48% | 1 0.34% | 55.17% 2.1 | 5 10 | 2 14 | 26 | 9 38.46% | 7.69% | 6 53.85% | 2.21 | 6 3 10 19 | 31.58% | 15.79% | 52.63% | 2.43 | 4 4 13 | 21 | 19.05% | 19.05% | 61.90% |
| Asian | Fall 2015 | 2.66 | 12 16 88 116 | 10.34% | 13.79% | 75.86% 2.7 | 6 | 7 10 85 | 102 | 6.86% | 9.80% | 83.33% | 2.74 | 6 13 78 97 | 6.19% | 13.40% | 80.41% | 2.67 | 12 14 89 | 115 | 10.43% | 12.17% | 77.39% |
| ASIdii | Winter | 2.64 | 12 17 86 115 | 10.43% | 14.78% | 74.78% 2.6 | 9 14 | 3 84 | 101 | 13.86% | 2.97% | 83.17% | 2.67 | 9 15 77 101 | 8.91% | 14.85% | 76.24% | 2.70 | 13 9 94 | 116 | 11.21% | 7.76% | 81.03% |
| Bl. I | Fall 2015 | 2.12 | 29 14 39 82 | 35.37% | 17.07% | 47.56% 2.1 | .2 37 | 7 8 48 | 93 | 39.78% | 8.60% | 51.61% | 2.41 | 20 15 58 93 | 21.51% | 16.13% | 62.37% | 2.35 | 20 26 55 | 101 | 19.80% | 25.74% | 54.46% |
| Black | Winter | 2.17 | 25 18 39 82 | 30.49% | 21.95% | 47.56% 2.1 | .7 37 | 7 12 54 | 103 | 3 5.92% | 11.65% | 52.43% | 2.41 | 20 18 60 98 | 20.41% | 18.37% | 61.22% | 2.38 | 23 20 63 | 106 | 21.70% | 18.87% | 59.43% |
| | Fall 2015 | 2.29 | 79 55 166 300 | 26.33% | 18.33% | 55.33% 2.1 | . 7 108 | 3 44 162 | 314 | 34.39% | 14.01% | 51.59% | 2.43 | 57 42 173 272 | 20.96% | 15.44% | 63.60% | 2.39 | 51 75 163 | 289 | 17.65% | 25.95% | 56.40% |
| Hispanic | Winter | 2.36 | 67 65 177 309 | 21.68% | | 57.28% 2.2 | 4 97 | 7 43 172 | 312 | 31.09% | 13.78% | 55.13% | 2.47 | 49 49 177 275 | 17.82% | 17.82% | 64.36% | 2.43 | 55 57 179 | 291 | 18.90% | 19.59% | 61.51% |
| | Fall 2015 | 2.40 | 31 16 84 131 | 23.66% | 12.21% | 64.12% 2.4 | 4 25 | 22 82 | 129 | 19.38% | 17.05% | 63.57% | 2.42 | 21 18 65 104 | 20.19% | 17.31% | 62.50% | 2.30 | 10 11 23 | 44 | 22.73% | 25.00% | 52.27% |
| Multiracial | Winter | 2.38 | 28 25 78 131 | 21.37% | 19.08% | 59.54% 2.4 | 3 | 13 85 | 128 | 23.44% | 10.16% | 66.41% | 2.55 | 13 20 70 103 | 12.62% | 19.42% | 67.96% | 2.47 | 13 18 52 | 83 | 15.66% | 21.69% | 62.65% |
| | Fall 2015 | 2.39 | 15 8 39 62 | 24.19% | | 62.90% 2.4 | 0 12 | 7 33 | 52 | 23.08% | 13.46% | 63.46% | 2.36 | 12 11 32 55 | 21.82% | 20.00% | 58.18% | 2.30 | 10 11 23 | 44 | 22.73% | 25.00% | 52.27% |
| Pacific Islande | Winter | 2.32 | 15 11 38 65 | 23.08% | | 58.46% 2.3 | 6 1: | 13 31 | 55 | 20.00% | 23.64% | 56.36% | 2.30 | 13 12 29 54 | 24.07% | 22.22% | 53.70% | 2.34 | 8 15 24 | 47 | 17.02% | 31.91% | 51.06% |
| | Fall 2015 | 2.50 | 97 86 382 565 | 17.17% | | 67.61% 2.5 | 4 89 | 64 369 | 522 | 17.05% | 12.26% | 70.69% | 2.54 | 75 93 363 531 | 14.12% | 17.51% | 68.36% | 2.57 | 73 75 371 | 519 | 14.07% | 14.45% | 71.48% |
| White | Winter | 2.55 | 90 79 402 571 | 15.76% | | 70.40% 2.5 | _ | 52 379 | 520 | 17.12% | 10.00% | 72.88% | 2.63 | 61 74 391 526 | 11.60% | 14.07% | 74.33% | 2.57 | 80 61 373 | 514 | 15.56% | 11.87% | 72.57% |
| Special | Fall 2015 | 1.93 | 56 15 48 119 | 47.06% | | 40.34% 1.7 | | 13 30 | 104 | 58.65% | 12.50% | 28.85% | 1.88 | 44 22 32 98 | 44.90% | 22.45% | 32.65% | 1.68 | 69 28 29 | 126 | 54.76% | 22.22% | 23.02% |
| Education | Winter | 1.96 | 54 14 49 117 | 46.15% | | 41.88% 1.6 | 6 64 | 1 11 29 | 104 | 61.54% | 10.58% | 27.88% | 1.81 | 49 17 31 97 | 50.52% | 17.53% | 31.96% | 1.66 | 73 23 30 | 126 | 57.94% | 18.25% | 23.81% |
| | Fall 2015 | 2.28 | 101 74 211 386 | 26.17% | | 54.66% 1.6 | 2 32 | 12 11 | 55 | 58.18% | 21.82% | 20.00% | 2.04 | 27 24 30 81 | 33.33% | 29.63% | 37.04% | 2.04 | 27 24 30 | 81 | 33.33% | 29.63% | 37.04% |
| ELL | Winter | 2.25 | 90 87 181 358 | 25.14% | | 50.56% 2.0 | | 3 47 133 | 293 | 38.57% | 16.04% | 45.39% | 2.28 | 61 61 132 254 | 24.02% | 24.02% | 51.97% | 2.09 | 72 59 92 | 223 | 32.29% | 26.46% | 41.26% |
| | Fall 2015 | 2.96 | 0 1 22 23 | 0.00% | | 95.65% 2.8 | _ | 8 66 | 75 | 1.33% | 10.67% | 88.00% | 2.88 | 1 8 76 85 | 1.18% | 9.41% | 89.41% | 2.78 | 5 7 66 | 78 | 6.41% | 8.97% | 84.62% |
| Former ELL | Winter | 2.98 | 0 2 80 82 | 0.00% | | 97.56% 2.8 | 3 | 7 7 108 | 122 | 5.74% | 5.74% | 88.52% | 2.89 | 2 8 103 113 | 1.77% | 7.08% | 91.15% | 2.71 | 11 11 91 | 113 | 9.73% | 9.73% | 80.53% |
| | Fall 2015 | | 272 201 813 1286 | 21.15% | · | | 1 28/ | 160 793 | 1237 | 22.96% | 12.93% | 64.11% | 2.49 | 199 195 777 1171 | 16.99% | 16.65% | 66.35% | 2 50 | 181 222 771 | 1174 | 15.42% | 18.91% | 65.67% |
| ALL Students | Winter | 2.42 | | 19.05% | | 64.21% 2.4 | _ | | _ | 23.13% | 11.08% | 65.78% | 2.55 | 171 191 814 1176 | 14.54% | 16.24% | 69.22% | | | | 16.64% | 15.62% | 67.74% |
| F=11.0 | | 2.45 | | 21.21% | | | | 3 220 537 | | | 22.34% | 54.52% | 2.34 | | 23.52% | 19.43% | 57.05% | | 198 161 671 | | 19.22% | 15.63% | 65.15% |
| Fall 2 | 009 | 2.37 | 211 206 578 995 | 21.21% | 20.70% | 58.09% 2.3 | 728 | 5 220 537 | 985 | 23.15% | 22.34% | 54.52% | 2.34 | 247 204 599 1050 | 23.52% | 19.43% | 57.05% | 2.46 | 199 191 9/1 | 1030 | 19.22% | 15.63% | 05.15% |

Fall 2015 to Winter 2016 Auburn School District Reading Results Measures of Academic Progress Winter 2016 Report

| | | | | | | | | | | | | | ~ ~ … | 1001 | LOTO ICPOIL | | |
|------------------|-------------|-------|-----|-------|-----|-------|-----------------------|--------------------------------|------------------------------|-------|-----|-----|-------|-------|-----------------------|--------------------------------|---------------------------|
| | | | | | | | Grade 3 MA | APS Reading | | | | | | | Grade 5 MA | APS Reading | |
| | | | | Co | unt | | | Percent | | | | Со | unt | | | Percent | |
| | | Index | AR | MR | от | Total | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above | Index | AR | MR | от | Total | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above |
| American | Fall 2015 | 1.62 | . 8 | 3 2 | 3 | 13 | 61.54% | 15.38% | 23.08% | 1.50 | 11 | 5 | 2 | 18 | 61.11% | 27.78% | 11.11% |
| Indian | Winter 2016 | 2.20 | 5 | , 2 | 8 | 15 | 33.33% | 13.33% | 53.33% | 2.27 | 4 | 3 | 8 | 15 | 26.67% | 20.00% | 53.33% |
| Asian | Fall 2015 | 2.63 | 10 | 13 | 67 | 90 | 11.11% | 14.44% | 74.44% | 2.45 | 21 | 16 | 69 | 106 | 19.81% | 15.09% | 65.09% |
| Asian | Winter 2016 | 2.53 | 13 | 3 18 | 62 | 93 | 13.98% | 19.35% | 66.67% | 2.53 | 12 | 23 | 64 | 99 | 12.12% | 23.23% | 64.65% |
| Black | Fall 2015 | 1.97 | 28 | 3 14 | 26 | 68 | 41.18% | 20.59% | 38.24% | 2.06 | 33 | 15 | 38 | 86 | 38.37% | 17.44% | 44.19% |
| DIACK | Winter 2016 | 1.97 | 32 | 2 17 | 30 | 79 | 40.51% | 21.52% | 37.97% | 2.11 | 25 | 21 | 34 | 80 | 31.25% | 26.25% | 42.50% |
| Hispania | Fall 2015 | 2.06 | 139 | 88 | 163 | 390 | 35.64% | 22.56% | 41.79% | 2.04 | 116 | 85 | 128 | 329 | 35.26% | 25.84% | 38.91% |
| Hispanic | Winter 2016 | 2.10 | 126 | 92 | 164 | 382 | 32.98% | 24.08% | 42.93% | 2.12 | 109 | 89 | 149 | 347 | 31.41% | 25.65% | 42.94% |
| N.A. Itina aia l | Fall 2015 | 2.32 | 34 | 1 25 | 78 | 137 | 24.82% | 18.25% | 56.93% | 2.52 | 13 | 22 | 66 | 101 | 12.87% | 21.78% | 65.35% |
| Multiracial | Winter 2016 | 2.31 | 32 | 2 25 | 72 | 129 | 24.81% | 19.38% | 55.81% | 2.38 | 16 | 33 | 55 | 104 | 15.38% | 31.73% | 52.88% |
| Pacific | Fall 2015 | 1.93 | 17 | 7 13 | 14 | 44 | 38.64% | 29.55% | 31.82% | 1.61 | 20 | 13 | 5 | 38 | 52.63% | 34.21% | 13.16% |
| Islander | Winter 2016 | 1.92 | 20 | 13 | 16 | 49 | 40.82% | 26.53% | 32.65% | 1.90 | 21 | 12 | 16 | 49 | 42.86% | 24.49% | 32.65% |
| White | Fall 2015 | 2.45 | 92 | 72 | 305 | 469 | 19.62% | 15.35% | 65.03% | 2.49 | 76 | 87 | 306 | 469 | 16.20% | 18.55% | 65.25% |
| wnite | Winter 2016 | 2.43 | 92 | 81 | 289 | 462 | 19.91% | 17.53% | 62.55% | 2.48 | 75 | 87 | 295 | 457 | 16.41% | 19.04% | 64.55% |
| All Churchente | Fall 2015 | 2.27 | 328 | 3 227 | 656 | 1211 | 27.09% | 18.74% | 54.17% | 2.28 | 290 | 243 | 614 | 1147 | 25.28% | 21.19% | 53.53% |
| All Students | Winter 2016 | 2.27 | 320 | 248 | 641 | 1209 | 26.47% | 20.51% | 53.02% | 2.31 | 262 | 268 | 621 | 1151 | 22.76% | 23.28% | 53.95% |
| 2009 | Fall 2009 | 2.11 | 325 | 204 | 430 | 959 | 33.89% | 21.27% | 44.84% | 2.17 | 290 | 247 | 457 | 994 | 29.18% | 24.85% | 45.98% |

| | Legen | d | |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------|
| | Definition | Formula | Range |
| Participation | Shows percentage of students participating in the fall assessment window | "=Total Students tested/Total Students Rostered" | 0-15,0000 |
| Index | A group scoring a 1 has 100% of students At Risk (below the 25th percentile); A group with 3.0 has 100% of students On Target (above the 50th percentile) | "=((.01*%AR)+(.02*%MR)+(.03*%OT))" | 1.0-3.0 |
| AR | At Risk; students in this cell on MAP scored below the 25th percentile | | |
| MR | Moderate Risk; students in this cell on MAP scored between the 25th and the 49th percentile | | |
| ОТ | On Target; students in this cell on MAP scored above the 50th percentile | | |
| • | Dots indicate more than one third of students fell below the 25th percentile | "=AR ≥ 33.4%" | |

| | | | | | | Grade 6 N | 1APS Reading | | | | | | Grade 7 N | IAPS Reading | | 1 | | | | | Grade 8 MA | APS Reading | |
|---------------|-------------|-----------------|-------|-------|--------|-----------------------|--------------------------|--------|-------|-----|--------|---------|-----------------------|--------------------------------|------------------------------|-------|-----|------|-------|------|-----------------------|--------------------------------|------------------------------|
| | | | C | ount | | | Percent | | | | Coun | t | | Percent | | | | Cou | nt | | | Percent | |
| | | Index AR | MR | от | Total | At Risk 1st-24%ile | Moderate R 25th-49th% | • | Index | AR | MR OT | Total | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above | Index | AR | MR C | от т | otal | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above |
| American | Fall 2015 | 2.00 4 | 1 5 | 5 4 | 1 13 | 30.77% | 38.46% | 30.77% | 1.67 | 10 | 4 | 4 18 | 55.56% | 22.22% | 22.22% | 1.75 | 9 | 2 | 5 | 16 | 56.25% | 12.50% | 31.25% |
| Indian | Winter 2016 | 1.83 5 | 5 4 | 1 3 | 3 12 | 41.67% | 33.33% | 25.00% | 1.33 | 11 | 3 | 1 15 | 73.33% | 20.00% | 6.67% | 1.87 | 7 | 3 | 5 | 15 | 46.67% | 20.00% | 33.33% |
| Asian | Fall 2015 | 2.36 21 | l 15 | 53 | 89 | 23.60% | 16.85% | 59.55% | 2.67 | 11 | 6 (| 57 84 | 13.10% | 7.14% | 79.76% | 2.70 | 6 | 13 | 64 | 83 | 7.23% | 15.66% | 77.11% |
| Asiaii | Winter 2016 | 2.39 20 | 18 | 57 | 7 95 | 21.05% | 18.95% | 60.00% | 2.66 | 9 | 12 (| 66 87 | 10.34% | 13.79% | 75.86% | 2.68 | 8 | 12 | 68 | 88 | 9.09% | 13.64% | 77.27% |
| Black | Fall 2015 | 2.02 30 | 20 | 32 | 82 | 36.59% | 24.39% | 39.02% | 2.22 | 23 | 23 | 12 88 | 26.14% | 26.14% | 47.73% | 2.30 | 20 | 22 | 47 | 89 | 22.47% | 24.72% | 52.81% |
| DIACK | Winter 2016 | 1.96 30 | 28 | 3 27 | 7 85 | 35.29% | 32.94% | 31.76% | 2.10 | 28 | 27 | 37 92 | 30.43% | 29.35% | 40.22% | 2.22 | 26 | 16 | 45 | 87 | 29.89% | 18.39% | 51.72% |
| Hispanic | Fall 2015 | 2.03 100 | 95 | 110 | 305 | 32.79% | 31.15% | 36.07% | 2.14 | 83 | 77 12 | 24 284 | 29.23% | 27.11% | 43.66% | 2.26 | 70 | 74 | 145 | 289 | 24.22% | 25.61% | 50.17% |
| пізрапіс | Winter 2016 | 1.95 114 | 1 86 | 100 | 300 | 38.00% | 28.67% | 33.33% | 2.10 | 80 | 90 10 | 9 279 | 28.67% | 32.26% | 39.07% | 2.23 | 68 | 82 | 133 | 283 | 24.03% | 28.98% | 47.00% |
| Multiracial | Fall 2015 | 2.33 20 | 24 | 1 51 | 1 95 | 21.05% | 25.26% | 53.68% | 2.42 | 13 | 13 | 11 67 | 19.40% | 19.40% | 61.19% | 2.48 | 15 | 12 | 53 | 80 | 18.75% | 15.00% | 66.25% |
| Williaciai | Winter 2016 | 2.30 23 | 3 21 | L 52 | 96 | 23.96% | 21.88% | 54.17% | 2.42 | 13 | 10 | 39 62 | 20.97% | 16.13% | 62.90% | 2.43 | 16 | 14 | 50 | 80 | 20.00% | 17.50% | 62.50% |
| Pacific | Fall 2015 | 1.95 16 | 5 7 | 7 14 | 1 37 | 43.24% | 18.92% | 37.84% | 1.67 | 20 | 8 | 8 36 | 55.56% | 22.22% | 22.22% | 1.89 | 20 | 11 | 15 | 46 | 43.48% | 23.91% | 32.61% |
| Islander | Winter 2016 | 1.97 14 | 1 9 | 13 | 36 | 38.89% | 25.00% | 36.11% | 1.89 | 15 | 9 : | 11 35 | 42.86% | 25.71% | 31.43% | 2.06 | 18 | 8 | 21 | 47 | 38.30% | 17.02% | 44.68% |
| White | Fall 2015 | 2.44 84 | 1 95 | 293 | 3 472 | 17.80% | 20.13% | 62.08% | 2.58 | 62 | 85 34 | 18 495 | 12.53% | 17.17% | 70.30% | 2.58 | 55 | 93 | 330 | 478 | 11.51% | 19.46% | 69.04% |
| vvnite | Winter 2016 | 2.42 88 | 95 | 284 | 467 | 18.84% | 20.34% | 60.81% | 2.50 | 74 | 100 3: | 19 493 | 15.01% | 20.28% | 64.71% | 2.58 | 64 | 67 | 334 | 465 | 13.76% | 14.41% | 71.83% |
| All Chudousta | Fall 2015 | 2.26 275 | 261 | L 557 | 7 1093 | 25.16% | 23.88% | 50.96% | 2.38 | 222 | 216 63 | 34 1072 | 20.71% | 20.15% | 59.14% | 2.43 | 195 | 227 | 659 | 1081 | 18.04% | 21.00% | 60.96% |
| All Students | Winter 2016 | 2.22 294 | 1 261 | 536 | 5 1091 | 26.95% | 23.92% | 49.13% | 2.33 | 230 | 251 58 | 32 1063 | 21.64% | 23.61% | 54.75% | 2.42 | 207 | 202 | 656 | 1065 | 19.44% | 18.97% | 61.60% |
| 2009 | Fall 2009 | 2.15 302 | 274 | 453 | 3 1029 | 29.35% | 26.63% | 44.02% | 2.17 | 308 | 278 48 | 1072 | 28.73% | 25.93% | 45.34% | 2.28 | 241 | 248 | 520 ′ | 1009 | 23.89% | 24.58% | 51.54% |

Fall 2015 to Winter 2016 Auburn School District Math Results Measures of Academic Progress Winter 2016 Report

| | | | | | | | Grade 3 MAPS | Mathematics | | | | | | | Grade 5 MAP | S Mathematics | |
|--------------|-------------|-------|-----|-----|------|-------|-----------------------|--------------------------------|------------------------------|-------|-----|-----|-----|-------|-----------------------|--------------------------------|------------------------------|
| | | | | Co | ount | | | Percent | | | | Co | unt | | | Percent | |
| | | Index | AR | MR | от | Total | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above | Index | AR | MR | ОТ | Total | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above |
| American | Fall 2015 | 1.85 | 6 | 3 | 4 | 13 | 46.15% | 23.08% | 30.77% | 2.11 | 5 | 6 | 7 | 18 | 27.78% | 33.33% | 38.89% |
| Indian | Winter 2016 | 2.40 | 3 | 3 | 9 | 15 | 20.00% | 20.00% | 60.00% | 2.20 | 5 | 2 | 8 | 15 | 33.33% | 13.33% | 53.33% |
| Asain | Fall 2015 | 2.58 | 10 | 18 | 62 | 90 | 11.11% | 20.00% | 68.89% | 2.54 | 14 | 21 | 71 | 106 | 13.21% | 19.81% | 66.98% |
| Asam | Winter 2016 | 2.58 | 12 | 15 | 66 | 93 | 12.90% | 16.13% | 70.97% | 2.87 | 14 | 15 | 80 | 99 | 14.14% | 15.15% | 80.81% |
| Black | Fall 2015 | 1.78 | 29 | 26 | 14 | 69 | 42.03% | 37.68% | 20.29% | 2.16 | 24 | 24 | 38 | 86 | 27.91% | 27.91% | 44.19% |
| DIACK | Winter 2016 | 1.89 | 34 | 20 | 25 | 79 | 43.04% | 25.32% | 31.65% | 2.13 | 29 | 12 | 39 | 80 | 36.25% | 15.00% | 48.75% |
| Hispanic | Fall 2015 | 2.12 | 117 | 104 | 164 | 385 | 30.39% | 27.01% | 42.60% | 2.12 | 100 | 90 | 140 | 330 | 30.30% | 27.27% | 42.42% |
| пізрапіс | Winter 2016 | 2.19 | 107 | 100 | 179 | 386 | 27.72% | 25.91% | 46.37% | 2.21 | 96 | 84 | 171 | 351 | 27.35% | 23.93% | 48.72% |
| Multiracial | Fall 2015 | 2.28 | 35 | 28 | 74 | 137 | 25.55% | 20.44% | 54.01% | 2.40 | 20 | 21 | 60 | 101 | 19.80% | 20.79% | 59.41% |
| Widitifacial | Winter 2016 | 2.39 | 25 | 28 | 75 | 128 | 19.53% | 21.88% | 58.59% | 2.38 | 21 | 22 | 61 | 104 | 20.19% | 21.15% | 58.65% |
| Pacific | Fall 2015 | 1.80 | 21 | 12 | 12 | 45 | 46.67% | 26.67% | 26.67% | 1.92 | 14 | 14 | 11 | 39 | 35.90% | 35.90% | 28.21% |
| Islander | Winter 2016 | 2.00 | 17 | 16 | 17 | 50 | 34.00% | 32.00% | 34.00% | 1.92 | 21 | 13 | 17 | 51 | 41.18% | 25.49% | 33.33% |
| White | Fall 2015 | 2.51 | 70 | 92 | 307 | 469 | 14.93% | 19.62% | 65.46% | 2.51 | 72 | 86 | 310 | 468 | 15.38% | 18.38% | 66.24% |
| Willie | Winter 2016 | 2.48 | 74 | 92 | 295 | 461 | 16.05% | 19.96% | 63.99% | 2.50 | 73 | 85 | 301 | 459 | 15.90% | 18.52% | 65.58% |
| All Students | Fall 2015 | 2.29 | 288 | 283 | 637 | 1208 | 23.84% | 23.43% | 52.73% | 2.34 | 249 | 262 | 637 | 1148 | 21.69% | 22.82% | 55.49% |
| An Students | Winter 2016 | 2.33 | 272 | 274 | 666 | 1212 | 22.44% | 22.61% | 54.95% | 2.35 | 259 | 233 | 667 | 1159 | 22.35% | 20.10% | 57.55% |
| 2009 | Fall 2009 | 2.14 | 314 | 203 | 446 | 963 | 32.61% | 21.08% | 46.31% | 2.16 | 290 | 265 | 449 | 1004 | 28.88% | 26.39% | 44.72% |

| | Legen | d | |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------|
| | Definition | Formula | Range |
| Participation | Shows percentage of students participating in the fall assessment window | "=Total Students tested/Total Students Rostered" | 0-15,0000 |
| Index | A group scoring a 1 has 100% of students At Risk (below the 25th percentile); A group with 3.0 has 100% of students On Target (above the 50th percentile) | "=((.01*%AR)+(.02*%MR)+(.03*%OT))" | 1.0-3.0 |
| AR | At Risk; students in this cell on MAP scored below the 25th percentile | | |
| MR | Moderate Risk; students in this cell on MAP scored between the 25th and the 49th percentile | | |
| ОТ | On Target; students in this cell on MAP scored above the 50th percentile | | |
| | Dots indicate more than one third of students fell below the 25th percentile | "=AR≥ 33.4%" | |

| | _ | | | | | Grade 6 MAP | S Mathematics | | | Grade 7 MAPS Count | | | | PS Mathematics | | | | | | Grade 8 MAP | S Mathematics | |
|--------------|-------------|-------|---------|-------|-------|-----------------------|--------------------------------|------------------------------|-------|--------------------|-------|---------|-----------------------|--------------------------------|------------------------------|-------|------------|--------|--------|-----------------------|--------------------------------|------------------------------|
| | | | Co | ount | | | Percent | | | | Coun | t | | Percent | | | | Coun | t | | Percent | |
| | | Index | AR MR | ОТ | Total | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above | Index | AR | MR OT | Total | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above | Index | AR | MR OT | Total | At Risk 1st-24%ile | Moderate Risk 25th-49th%ile | On Target 50th% and above |
| American | Fall 2015 | 2.17 | 3 4 | 1 5 | 12 | 25.00% | 33.33% | 41.67% | 1.59 | 10 | 4 | 3 1 | 58.82% | 23.53% | 17.65% | 1.93 | 7 | 1 | 6 14 | 50.00% | 7.14% | 42.86% |
| Indian | Winter 2016 | 1.67 | 6 4 | 1 2 | 12 | 50.00% | 33.33% | 16.67% | 1.44 | 9 | 7 | 0 10 | 56.25% | 43.75% | 0.00% | 1.71 | 9 | 0 | 5 14 | 64.29% | 0.00% | 35.71% |
| Asian | Fall 2015 | 2.40 | 16 21 | 52 | 89 | 17.98% | 23.60% | 58.43% | 2.60 | 12 | 7 | 59 78 | 15.38% | 8.97% | 75.64% | 2.74 | ! 5 | 12 6 | 9 86 | 5.81% | 13.95% | 80.23% |
| Asiaii | Winter 2016 | 2.46 | 17 17 | 60 | 94 | 18.09% | 18.09% | 63.83% | 2.56 | 10 | 18 | 59 8 | 11.49% | 20.69% | 67.82% | 2.74 | 4 | 15 7 | 0 89 | 4.49% | 16.85% | 78.65% |
| Black | Fall 2015 | 2.04 | 31 18 | 34 | 83 | 37.35% | 21.69% | 40.96% | 2.00 | 35 | 16 | 35 80 | 40.70% | 18.60% | 40.70% | 2.17 | 25 | 21 4 | .0 86 | 29.07% | 24.42% | 46.51% |
| Diack | Winter 2016 | 1.99 | 33 22 | 32 | 87 | 37.93% | 25.29% | 36.78% | 1.96 | 35 | 25 | 31 9: | . 38.46% | 27.47% | 34.07% | 2.17 | 27 | 18 4 | 2 87 | 31.03% | 20.69% | 48.28% |
| Hispanic | Fall 2015 | 2.02 | 104 92 | 2 111 | 307 | 33.88% | 29.97% | 36.16% | 2.03 | 93 | 81 1 | 02 270 | 33.70% | 29.35% | 36.96% | 2.23 | 78 | 57 14 | 1 276 | 28.26% | 20.65% | 51.09% |
| mapanic | Winter 2016 | 1.94 | 123 76 | 106 | 305 | 40.33% | 24.92% | 34.75% | 2.01 | 105 | 73 1 | 07 28 | 36.84% | 25.61% | 37.54% | 2.14 | 83 | 79 12 | 3 285 | 29.12% | 27.72% | 43.16% |
| Multiracial | Fall 2015 | 2.28 | 22 24 | 49 | 95 | 23.16% | 25.26% | 51.58% | 2.42 | 13 | 11 | 40 64 | 20.31% | 17.19% | 62.50% | 2.46 | 15 | 12 5 | 1 78 | 19.23% | 15.38% | 65.38% |
| Widitifacial | Winter 2016 | 2.24 | 21 28 | 43 | 92 | 22.83% | 30.43% | 46.74% | 2.36 | 12 | 14 | 33 59 | 20.34% | 23.73% | 55.93% | 2.33 | 22 | 10 4 | .8 8 | 27.50% | 12.50% | 60.00% |
| Pacific | Fall 2015 | 2.00 | 14 8 | 3 14 | 36 | 38.89% | 22.22% | 38.89% | 1.85 | 15 | 8 | 10 33 | 45.45% | 24.24% | 30.30% | 2.02 | 18 | 11 1 | .9 48 | 37.50% | 22.92% | 39.58% |
| Islander | Winter 2016 | 2.08 | 13 7 | 7 16 | 36 | 36.11% | 9.44% | 44.44% | 1.84 | 13 | 11 | 8 3 | 40.63% | 34.38% | 25.00% | 1.88 | 18 | 11 1 | .3 42 | 42.86% | 26.19% | 30.95% |
| White | Fall 2015 | 2.45 | 76 108 | 285 | 469 | 16.20% | 23.03% | 60.77% | 2.47 | 83 | 87 3 | 08 478 | 17.36% | 18.20% | 64.44% | 2.54 | 68 | 74 31 | .7 459 | 14.81% | 16.12% | 69.06% |
| vviiite | Winter 2016 | 2.37 | 93 108 | 269 | 470 | 19.79% | 22.98% | 57.23% | 2.43 | 81 | 108 2 | 88 47 | 16.98% | 22.64% | 60.38% | 2.47 | 76 | 94 29 | 3 463 | 16.41% | 20.30% | 63.28% |
| All Students | Fall 2015 | 2.26 | 266 275 | 550 | 1091 | 24.38% | 25.21% | 50.41% | 2.29 | 261 | 214 5 | 57 1032 | 25.29% | 20.74% | 53.97% | 2.41 | 216 | 188 64 | 3 1047 | 20.63% | 17.96% | 61.41% |
| All Students | Winter 2016 | 2.20 | 306 262 | 528 | 1096 | 27.92% | 23.91% | 48.18% | 2.25 | 265 | 256 5 | 26 104 | 25.31% | 24.45% | 50.24% | 2.33 | 239 | 227 59 | 4 1060 | 22.55% | 21.42% | 56.04% |
| 2009 | Fall | 2.14 | 294 248 | 485 | 1051 | 27.97% | 23.60% | 46.15% | 2.41 | 288 | 254 5 | 56 103 | 27.80% | 24.52% | 54.63% | 2.25 | 189 | 207 61 | 0 1080 | 17.50% | 19.17% | 56.48% |

PERSONNEL--CERTIFICATED AND CLASSIFIED

1. Certificated and Classified Personnel Report

Attached is the personnel report, for certificated and classified personnel, for the board's approval.

Recommendation: That the board approve the attached report.

Curriculum-Noncurriculum

| ORT - CERTIFI | | | | | | | |
|-----------------|--------------------------------------------|------------------------------|--------------------------------------|------------------------|-------|--------------------------------|---------|
| Classification | Job Type | Building | Name | Start Date | Hours | Rate of Pay (| Comment |
| IM CERTIFICATED | #TECHCONNECT | OLYMPIC | DADIL TVI ED | 4/2/2016 | | CTIDENID ¢1E0 | |
| | #TECHCONNECT | LEA HILL | BARIL, TYLER | 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | | BLOSSER, REBEKAH | 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | LAKELAND HILLS HAZELWOOD | BREWER, ANN CHRISTIANSEN, STEPHEN | 4/2/2016 | | STIPEND \$150 STIPEND \$150 | |
| | #TECHCONNECT | OLYMPIC | CLARK, LISA | 4/2/2016 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | TERMINAL PARK | CLOUGH, MICHELLE | 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | TERMINAL PARK | CRAMER, JOAN | 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | MT. BAKER | DARRAH, MARCIA | 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | AUBURN RIVERSIDE | EDWARDS, MICHELLE | 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | AUBURN MOUNTAINVIEW | ELLIS, DAVID | 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | DICK SCOBEE | GARNER, ZACHARY | 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | WASHINGTON | GAUSE, MAURICE | 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | TERMINAL PARK | HANSON, MARLENE | 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | CHINOOK | HENDRICKS, JESSICA | 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | AUBURN HIGH | HOGG, ELAINE | 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | LAKE VIEW | LEWIS, LINDA | 4/2/2016 | | STIPEND \$150 | |
| CERTIFICATED | #TECHCONNECT | TERMINAL PARK | MANNING, TAMI | 4/2/2016 | | STIPEND \$150 | |
| CERTIFICATED | #TECHCONNECT | DICK SCOBEE | MEHEULA, LYNDA | 4/2/2016 | | STIPEND \$150 | |
| CERTIFICATED | #TECHCONNECT | TERMINAL PARK | MISCHKE, EMILY | 4/2/2016 | | STIPEND \$150 | |
| CERTIFICATED | #TECHCONNECT | ARTHUR JACOBSEN | NELSON, MICHELLE D | 4/2/2016 | | STIPEND \$150 | |
| CERTIFICATED | #TECHCONNECT | AUBURN HIGH | PARSONS, KRISTA | 4/2/2016 | | STIPEND \$150 | |
| CERTIFICATED | #TECHCONNECT | LAKELAND HILLS | PETERS, TRINA | 4/2/2016 | | STIPEND \$150 | |
| CERTIFICATED | #TECHCONNECT | LEA HILL | PRINCE, LORI | 4/2/2016 | | STIPEND \$150 | |
| CERTIFICATED | #TECHCONNECT | CASCADE | ROBAYO-WHITE, MARTHA | 4/2/2016 | | STIPEND \$150 | |
| CERTIFICATED | #TECHCONNECT | TERMINAL PARK | ROBBINS, BARBARA | 4/2/2016 | | STIPEND \$150 | |
| CERTIFICATED | #TECHCONNECT | AUBURN RIVERSIDE | ROSIN, EDWARD | 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | AUBURN RIVERSIDE | SALOY, DAMIAH | 4/2/2016 | | STIPEND \$150 | |
| CERTIFICATED | #TECHCONNECT | CHINOOK | SIGNAL, MICHAEL | 4/2/2016 | | STIPEND \$150 | |
| CERTIFICATED | #TECHCONNECT | ILALKO | SKORNIAKOFF, TRACY | 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | CHINOOK | SNYDER, LYNNE | 4/2/2016 | | STIPEND \$150 | |
| CERTIFICATED | #TECHCONNECT | AUBURN HIGH | STUBBLEFIELD, ANGELA | 4/2/2016 | | STIPEND \$150 | |
| CERTIFICATED | #TECHCONNECT | TERMINAL PARK | SWEENEY, DEVAN | 4/2/2016 | | STIPEND \$150 | |
| CERTIFICATED | #TECHCONNECT | CASCADE | TAYLOR, QUYNH | 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | DICK SCOBEE | WEYGINT, KERI | 4/2/2016 | | STIPEND \$150 | |
| | #TECHCONNECT | LAKEVIEW | WHITE, BETH | 4/2/2016 | | STIPEND \$150 | |
| | ADV PLACEMENT TESTING | DSL | MEANS, EVA | 3/15/2016 | 4 | | |
| | BREAKFAST PREPAYR | AUBURN HIGH | KILLIAN, MARCI | 4/20/2016 | 3 | | |
| | BUILDING BRIDGES MEAL PREP | AUBURN HIGH | KILLIAN, MARCI | 3/1/2016 | 4 | | |
| | CAMP AUBURN | GILDO REY | BUNKER, KIMBERLY | 5/10/2016 | | STIPEND \$421 | |
| | CAMP AUBURN | LAKE VIEW | CALDWELL, JENNIFER | 4/26/2016 | | STIPEND \$421 | |
| | CAMP AUBURN | EVERGREEN HTS | DRAGSETH, PAULA | 4/26/2016 | | STIPEND \$421 | |
| | CAMP AUBURN | LEA HILL | FETTIG, MICHAEL | 4/26/2016 | | STIPEND \$421 | |
| | CAMP AUBURN | HAZELWOOD | FISHER, ANNE | 4/26/2016 | | STIPEND \$877 | |
| | CAMP AUBURN | GILDO REY | FITZGERALD, WILLIAM | 5/10/2016 | | STIPEND \$421 | |
| | CAMP AUBURN | GILDO REY | GOODLETT, TRAVIS | 5/10/2016 | | STIPEND \$877 | |
| | CAMP AUBURN | LAKELAND HILLS | HOYES, COURTNEY | 5/10/2016 | | STIPEND \$421 | |
| | CAMP AUBURN | LAKELAND HILLS | LIBADIA, RAPHAEL | 5/10/2016 | | STIPEND \$421 | |
| | CAMP AUBURN | CASCADE | LUETTGEN, SANDRA | 4/26/2016 | | STIPEND \$877 | |
| | CAMP AUBURN CAMP AUBURN | LAKELAND HILLS WASHINGTON | MALONEY, KELLY MARKWELL, JOHN | 5/10/2016 4/26/2016 | | STIPEND \$421 STIPEND \$877 | |
| | CAMP AUBURN | PIONEER | MATTIOLI, STEVEN | 5/3/2016 | | STIPEND \$421 | |
| | CAMP AUBURN | LAKELAND HILLS | MCBANE, JULIE | 5/10/2016 | | STIPEND \$421 | |
| | CAMP AUBURN | LAKE VIEW | MIRACLE, CYNDIE | 4/26/2016 | | STIPEND \$421 | |
| | CAMP AUBURN | EVERGREEN HTS | MORFORD, TRESSA | 4/26/2016 | | STIPEND \$421 | |
| | CEL5D VIDEO PROJECT | AUBURN MOUNTAINVIEW | DAVIDSON, CARY | 4/1/2016 | 15 | | |
| | CERT INTERVIEW TEAM | CHINOOK | JOHNSON, LINDSEY | 3/23/2016 | 2 | | |
| | CERT INTERVIEW TEAM | HAZELWOOD | KEARNEY, KAREN | 3/23/2016 | 2 | | |
| | CERT INTERVIEW TEAM | ALPAC | KESSLER, CHELSI | 3/23/2016 | 2 | | |
| CERTIFICATED | CERT INTERVIEW TEAM | ARTHUR JACOBSEN | NELSON, MICHELLE D | 3/23/2016 | 2 | \$ 52.46 | |
| CERTIFICATED | CERT INTERVIEW TEAM | ILALKO | NEUBAUER, MAUREEN | 3/23/2016 | 2 | \$ 47.16 | |
| CERTIFICATED | CERT INTERVIEW TEAM | HAZELWOOD | SCOTT, ERIN | 3/23/2016 | 2 | \$ 52.46 | |
| CERTIFICATED | CERT INTERVIEW TEAM | DICK SCOBEE | SPEARS, LINDSAY | 3/23/2016 | 2 | \$ 38.11 | |
| | CERT INTERVIEW TEAM | DICK SCOBEE | ZIEGLER, MARK | 3/23/2016 | 2 | | |
| | CLASSROOM CLEAN UP | WEST AUBURN | VANNICE, SANDRA | 3/22/2016 | 14 | | |
| CERTIFICATED | COLLEGE SPARKS GRANT | OLYMPIC | BERG, SARAH | 10/1/2015 | 21 | | |
| | COLLEGE SPARKS GRANT | OLYMPIC | CARRIZOSA, CARLA | 10/1/2015 | 21 | | |
| | COLLEGE SPARKS GRANT | OLYMPIC | LENIHAN, LAINE | 10/1/2015 | 21 | | |
| | COLLEGE SPARKS GRANT | OLYMPIC | MILLICAN, KARRI | 10/1/2015 | 21 | | |
| | COLLEGE SPARKS GRANT | OLYMPIC | OREMLAND, CHARITY | 10/1/2015 | 21 | | |
| | CTSO LEADERSHIP COMP | AUBURN RIVERSIDE | MEDINA, FRANK | 9/1/2015 | 35 | | |
| | CURRICULUM WORK | LAKE VIEW | STALMASTER, MARGARET | 5/2/2016 | 7 | | |
| | EARLY LEARNING FAIR | ALPAC | BELL, TARA | 2/8/2016 | 4 | | |
| | EARLY LEARNING FAIR | TERMINAL PARK | CRAMER, JOAN | 2/8/2016 | 2 | | |
| | EARLY LEARNING FAIR | TERMINAL PARK | FULTON, TARA | 2/8/2016 | 4 | | |
| | EARLY LEARNING FAIR EARLY LEARNING FAIR | LEA HILL LEA HILL | HOUGLUM, ROSEMARY | 2/8/2016 | 4 | | |
| | EARLY LEARNING FAIR EARLY LEARNING FAIR | CHINOOK | LEAF-DENT, KATHERINE | 2/8/2016 2/8/2016 | 4 | | |
| | EARLY LEARNING FAIR | GILDO REY | LEWIS, JENNIFER MATSUNO, MAKI | 2/8/2016 | 4 | | |
| | EARLY LEARNING FAIR | DICK SCOBEE | MEHEULA, LYNDA | 2/8/2016 | 4 | | |
| | EARLY LEARNING FAIR | LAKE VIEW | SPEER, CHELSEY | 2/8/2016 | 4 | | |
| | ELL ASSMT TRNG | EVERGREEN HTS | AKINS, LAURA | 2/4/2016 | 4 | STIPEND \$150 | |
| | ELL ASSMITTING ELL ASSMITTING | EVERGREEN HTS | BARROWS, RACHAEL | 2/4/2016 | | STIPEND \$150 | |
| | ELL ASSMT TRNG | EVERGREEN HTS | BEERS, TIMOTHY | 2/4/2016 | | STIPEND \$150 | |
| | ELL ASSMT TRNG | EVERGREEN HTS | BEHREND, DEENA | 2/4/2016 | | STIPEND \$150 | |
| | ELL ASSMT TRNG | EVERGREEN HTS | CARLSON, LAURA | 2/4/2016 | | STIPEND \$150 | |
| | ELL ASSMT TRNG | EVERGREEN HTS | DRAGSETH, PAULA | 2/4/2016 | | STIPEND \$150 | |
| | ELL ASSMT TRNG | EVERGREEN HTS | ERICKSON, STACI | 2/4/2016 | | STIPEND \$150 | |
| | ELL ASSMT TRNG | EVERGREEN HTS | FUREY, ERIKA | 2/4/2016 | | STIPEND \$150 | |
| | | | | | | | |

| CERTIFICAT | ED ELL ASSMT TRNG | EVERGREEN HTS | GRAB, ARNIE | 2/4/2016 | | STIPEND \$150 | |
|------------|---------------------------------------------------|--------------------------------------|-----------------------|------------------------|--------|--------------------------|------------------------|
| | ED ELL ASSMT TRNG | EVERGREEN HTS | JEWETT, MARICE | 2/4/2016 | | STIPEND \$150 | |
| | ED ELL ASSMT TRNG | EVERGREEN HTS | JONES, JANA | 2/4/2016 | | STIPEND \$150 | |
| | ED ELL ASSMT TRNG | EVERGREEN HTS | LITTELL, LEAH | 2/4/2016 | | STIPEND \$150 | |
| | ED ELL ASSMT TRNG | EVERGREEN HTS | LOGAN, CAROLYN | 2/4/2016 | | STIPEND \$150 | |
| | ED ELL ASSMT TRNG | EVERGREEN HTS | LOUIE, ALISA | 2/4/2016 | | STIPEND \$150 | |
| | ED ELL ASSMT TRNG | EVERGREEN HTS | MCENTYRE, MICHELLE | 2/4/2016 | | STIPEND \$150 | |
| | ED ELL ASSMT TRNG | EVERGREEN HTS | MCGRAW, DEBORAH | 2/4/2016 | | STIPEND \$150 | |
| | ED ELL ASSMT TRNG | EVERGREEN HTS | MORFORD, TRESSA | 2/4/2016 | | STIPEND \$150 | |
| | ED ELL ASSMT TRNG | EVERGREEN HTS | MUSIAL, DIANA | 2/4/2016 | | STIPEND \$150 | |
| | ED ELL ASSMT TRNG | EVERGREEN HTS | PARKS, PAMELA | 2/4/2016 | | STIPEND \$150 | |
| | ED ELL ASSMT TRNG | EVERGREEN HTS | PHILLIPS, COLLEEN | 2/4/2016 | | STIPEND \$150 | |
| | ED ELL ASSMT TRNG | EVERGREEN HTS | SACKVILLE-WEST, CAROL | 2/4/2016 | | STIPEND \$150 | |
| | ED FOOD PREPAPSF | AUBURN HIGH | KILLIAN, MARCI | 5/2/2016 | 3 | | |
| | ED FRIDAY SCHOOL | OLYMPIC | BALL, KATHERINE | 3/1/2016 | 12 | | |
| | ED FRIDAY SCHOOL | OLYMPIC | GREENWOOD, MICHELLE | 3/1/2016 | 12 | | |
| | ED HS MATH COMP PREP | AUBURN HIGH | CAPPS, JASON | 3/15/2016 | 4 | | |
| | ED HS MATH COMP PREP | AUBURN MOUNTAINVIEW | TAUZER, LESLIE | 3/15/2016 | 4 | | |
| | ED HS MATH COMP PREP | AUBURN RIVERSIDE | ZIEGLER, ERNEST | 3/15/2016 | 4 | | |
| | ED KINDERGARTEN ROUND-UP | LAKELAND HILLS | BONHAM, KELSEY | 4/20/2016 | 2 | | |
| | ED KINDERGARTEN ROUND-UP | LAKELAND HILLS | BROWN, KELLY | 4/20/2016 | 2 | | |
| | ED KINDERGARTEN ROUND-UP | LAKELAND HILLS | | | 2 | | |
| | ED KINDERGARTEN ROUND-UP | LAKELAND HILLS | HESS, LYN | 4/20/2016 | 2 | | |
| | ED KINDERGARTEN ROUND-UP | LAKELAND HILLS | LAMB, PETER | 4/20/2016 4/20/2016 | 2 | | |
| | | | LYNCH, SARAH | | | | |
| | ED KINDERGARTEN ROUND-UP ED KINDERGARTEN ROUND-UP | LAKELAND HILLS | MCKEOUGH, KIMBERLY | 4/20/2016 | 2 | | |
| | ED KINDERGARTEN ROUND-UP | LAKELAND HILLS | POTTER, CHRISTINA | 4/20/2016 | 2 | | |
| | | LAKELAND HILLS | ROBERSON, AMANDA | 4/20/2016 | 2 | | |
| | ED KINDERGARTEN ROUND-UP ED LARGE SCHOOL SUPPORT | LAKELAND HILLS | WAGNER, VICKI | 4/20/2016 | 20 | | |
| | ED MS COMMON CORE | MT. BAKER GILDO REY | LEVERENZ, CHRISTINE | 8/1/2015 | | | |
| | | | HORN, LISA | 2/26/2016 | 100 | | |
| | ED OSPI NUMBERS TALK WEBINAR | MT. BAKER | KEMP, JENNIFER | 3/7/2016 | 1 1 | | |
| | ED OSPI NUMBERS TALK WEBINAR ED PROF DEVELOPMENT | MT. BAKER MT. BAKER | MILLANG, SUSAN | 3/7/2016 | 1 | \$ 52.46 STIPEND \$50 | |
| | | | LUBASH, DENNIS | 3/16/2016 | 40 | | |
| | ED SCIENCE/ELA INTEGRATION | EVERGREEN HTS | LOGAN, CAROLYN | 1/4/2016 | 40 | | |
| | ED SUPERVISION | EVERGREEN HTS | GILLASPY, ASHLEY | 3/2/2016 | 12 | | |
| | ED SUPERVISION | EVERGREEN HTS | MUSIAL, DIANA | 3/2/2016 | 12 | | |
| | ED SUPPORT FOR TPEP EVALS | PIONEER | GARY, DEBRA | 1/1/2016 | 10 | | |
| | ED TUTORING | ANNEX | GUISINGER, CHAD | 3/10/2016 | 36 | | |
| | ED TUTORING | ANNEX | MILLANG, SUSAN | 3/15/2016 | 42 | | |
| | ED UW TELL GRANT | OLYMPIC | SMITH-DORSEY, GLORIA | 9/1/2015 | 8 | | |
| CERTIFICAT | ED WAIVER DAY WORK | CHINOOK | SCOTT, VICTOR | 3/1/2016 | 7 | \$ 19.43 | |
| | | | | | | | |
| | | | | | | | |
| CERTIFICAT | ED TEACHER/LEARN. SPEC. (.6) | ARTHUR JACOBSEN | JACKSON, APRIL | 4/8/2016 | | | CHILD-REARING |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| CEDTIFICAT | ED ASST DRINGIDAL | CASCADE | CAMPDELL HULF ANN | 6/20/2016 | | | DEDCONAL |
| | ED ASST. PRINCIPAL ED COUNSELOR | CASCADE | CAMPBELL, JULIE ANN | 6/30/2016 | | | PERSONAL |
| | | WEST AUBURN | SULLIVAN, FRANCINE | 6/24/2016 | | | RETIREMENT |
| | ED COUNSELOR (.8) ED LIBRARIAN (.6) | AUBURN HIGH/TERMINAL PARK CHINOOK | | 6/24/2016 | | | RETIREMENT PERSONAL |
| CERTIFICAT | | ANNEX | GRAHAM, JENNIFER | 6/24/2016 | | | RETIREMENT |
| | ED TEACHER/KINDERGARTEN | DICK SCOBEE | OLSON, JILL | 6/24/2016 | | | PERSONAL |
| | ED TEACHER/SPEC. ED. | CASCADE | GLENN, JANINE | 6/23/2016 6/24/2016 | | | RETIREMENT |
| CENTIFICAT | ED TEACHEN/SPEC. ED. | CASCADE | KING, NORMA | 0/24/2010 | | | WE LIVE IAIE IA I |
| | | | | | | | |

Leave

New Hire Resignation

| PERSONNEL REPO | RT - CLASSI | FIED | | | | | | |
|--------------------------|-------------|--------------------------------------------|-----------------------------|-------------------------------|------------|---------|------------------|----------------------|
| Curriculum-Noncurriculum | 1 | | | | | | | |
| | CLASSIFIED | #TECH CONNECT TEACHER PROFESSIONAL DEV | DEPT OF TECHNOLOGY | CURTIN, JESSAMYN | 4/2/2016 | 6 | \$17.85 | |
| | CLASSIFIED | #TECH CONNECT TEACHER PROFESSIONAL DEV | DEPT OF TECHNOLOGY | HILES, MARINA | 4/2/2016 | 6 | \$17.16 | i |
| | CLASSIFIED | ACCOMPANIST - CHOIR | MT BAKER | CARMEN, BARBARA | 3/16/2016 | 24 | \$15.00 | ı |
| | CLASSIFIED | ACCOMPANIST - CHOIR | MT BAKER | WARDELL-MONSEN, TIA | 3/16/2016 | 24 | \$15.00 | ı |
| | CLASSIFIED | ASSISTANT COACH - TRACK | OLYMPIC | MAY, JONNA | 3/28/2016 | 77.44 S | TIPEND - \$2,940 | ı |
| | CLASSIFIED | ASSISTANT COACH - VOLLEYBALL | CASCADE | KANDA, ROSE | 3/28/2016 | 150 S | TIPEND - \$3,494 | |
| | CLASSIFIED | ASSISTANT COACH - WRESTLING | OLYMPIC | MCCANN, TIMOTHY | 1/25/2016 | 75 S | TIPEND - \$1,603 | 1 |
| | CLASSIFIED | ATHLETIC TRAINER - SPRING | AUBURN MOUNTAINVIEW | OSTRANDER, TIFFANY | 2/29/2016 | 180 S | TIPEND - \$5,726 | i |
| | CLASSIFIED | COACH - TRACK (6TH GRADE) | CASCADE | ALLEN, ANDREW | 4/4/2016 | 40 | STIPEND - \$794 | |
| | CLASSIFIED | COACH - WRESTLING (6TH GRADE) | OLYMPIC | BOWLES, TYLER | 1/25/2016 | 40 | STIPEND - \$794 | |
| | CLASSIFIED | COACH - WRESTLING (6TH GRADE) | MT BAKER | CHILD, CODY | 1/25/2016 | 40 | STIPEND - \$728 | 1 |
| | CLASSIFIED | CONSULTANT - MUSIC | AUBURN MOUNTAINVIEW | ADAMS, HEATHER | 3/18/2016 | 80 | \$20.00 | ı |
| | CLASSIFIED | CONSULTANT - MUSIC | CASCADE | OSTGARD, DOUGLAS | 3/18/2016 | 80 | \$20.00 | ı |
| | CLASSIFIED | DRAMA ASSISTANT - MUSICAL | AUBURN MOUNTAINVIEW | GOODWILLIE, TONYA | 9/8/2015 | 85 S | TIPEND - \$1,425 | i |
| | CLASSIFIED | EXTRA HOURS - BUILDING BRIDGES | FAMILY ENGAGEMENT | LOOMIS, DAWN MICHELLE | 3/1/2016 | 5 | \$17.69 | |
| | CLASSIFIED | EXTRA HOURS - TITLE | RAINIER | CROSS, DANIEL | 11/19/2015 | 3 | \$17.16 | i |
| | CLASSIFIED | EXTRA HOURS - TITLE | RAINIER | CROSS, DANIEL | 1/20/2016 | 1 | \$17.16 | i |
| | CLASSIFIED | EXTRA HOURS - TITLE | RAINIER | REAGAN, MICHELLE | 1/20/2016 | 1 | \$17.16 | |
| | CLASSIFIED | EXTRA HOURS - TITLE | RAINIER | WENTZEL, MELINDA | 1/20/2016 | 1 | \$17.85 | |
| | CLASSIFIED | HEAD COACH - GIRL'S WATER POLO | AUBURN MOUNTAINVIEW | PRITCHARD, JUSTIN | 2/29/2016 | 180 S | TIPEND - \$5,255 | i |
| | CLASSIFIED | HEAD COACH - WRESTLING | OLYMPIC | MCCANN, TIMOTHY | 1/25/2016 | 75 S | TIPEND - \$2,186 | i |
| | CLASSIFIED | INSTRUCTIONAL HOURS - SIP/TITLE DATA NIGHT | AUBURN RIVERSIDE | DUDLEY, TONI | 3/1/2016 | 3 | \$18.25 | |
| New Hire | | | | | | | | |
| | CLASSIFIED | BUS DRIVER | TRANSPORTATION | JR HEMBREE, JOHN | 3/23/2016 | 5.9 \$ | 22.54 | QUALIFIED APPLICANT |
| | CLASSIFIED | PARA EDUCATOR SPECIAL EDUCATION B/D | PIONEER | ABREJERA, MARIA | 3/28/2016 | 6.5 \$ | | QUALIFIED APPLICANT |
| | CLASSIFIED | PARA EDUCATOR SPECIAL EDUCATION B/D | TERMINAL PARK | COUEY, DIANA | 3/28/2016 | 6.5 \$ | | QUALIFIED APPLICANT |
| | CLASSIFIED | PARA EDUCATOR SPECIAL EDUCATION B/D | LAKELAND HILLS | SMITH, SALI-KAI | 3/24/2016 | 6.5 \$ | | QUALIFIED APPLICANT |
| | CLASSIFIED | PARA EDUCATOR SPECIAL KIDS | TERMINAL PARK | JUERGENSEN, MINDY | 3/23/2016 | 6 \$ | | QUALIFIED APPLICANT |
| | CLASSIFIED | PARA EDUCATOR SPECIAL KIDS | ILALKO | RASMUSSEN, ANNA | 3/28/2016 | 6 \$ | | QUALIFIED APPLICANT |
| | CLASSIFIED | PARA EDUCATOR SPECIAL KIDS | LAKE VIEW | SPRINGER, SARAH | 3/31/2016 | 6.5 \$ | | QUALIFIED APPLICANT |
| | CLASSIFIED | PARA EDUCATOR SPECIAL KIDS/TRAFFIC | RAINIER | DANIELS, CHRISTOPHER | 3/28/2016 | | | QUALIFIED APPLICANT |
| | CLASSIFIED | Q-LPN | | | | 8 | | |
| | CLASSIFIED | Q-LPN Q-LPN | WASHINGTON TERMINAL DARK | GANTZ, SARA STOCKTON, DAWN | 3/28/2016 | 3 | | QUALIFIED APPLICANT |
| | CLASSIFIED | Q-LPN | TERMINAL PARK | STOCKTON, DAWN | 3/21/2016 | 3 | \$24.50 | QUALIFIED APPLICANT |
| Rehire | | | | | | | | |
| Resignation | | | | | | | | |
| - | CLASSIFIED | ASSISTANT COACH - BOY'S BASKETBALL | AUBURN MOUNTAINVIEW | GROUT, BRIAN | 3/25/2016 | | | PERSONAL |
| | CLASSIFIED | CUSTODIAN B - 183 DAY | AUBURN RIVERSIDE | BLINN, TOM | 6/24/2016 | | | RETIREMENT |
| | CLASSIFIED | PARA EDUCATOR SPECIAL ED. ECE | DICK SCOBEE | STRICKLAND, BRANDY | 6/22/2016 | 6.5 | | PERSONAL |
| | CLASSIFIED | PARA EDUCATOR SPECIAL KIDS | AUBURN HIGH | COON, KAREN | 4/8/2016 | 6.5 | | EMPLOYMENT ELSEWHERE |
| | | PARA EDUCATOR SPECIAL KIDS/ SPECIAL | | WILLIAMS, TREASURE MICHELLE | | | | |
| | CLASSIFIED | EDUCATION RR | TERMINAL PARK/ WASHINGTON | | 4/8/2016 | 3.0/3.0 | | EMPLOYMENT ELSEWHERE |
| | CLASSIFIED | THEATRE TECHNICIAN - HEAD | PAC/TAM/ART | SHOWACY, ERIK | 3/22/2016 | | | PERSONAL |
| | | | • | • | | | | |

FINANCE

1. <u>Vouchers</u>

Vouchers will be presented.

Recommendation:

That these vouchers be signed.

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The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of April 12, 2016, the board, by a approves payments, totaling \$1,233,763.59. The payments are further identified in this document.

Total by Payment Type for Cash Account, US Bank of Washington: Warrant Numbers 430924 through 431131, totaling \$1,233,763.59

| Secretary | Board Member | |
|---------------------------------|--------------|--------------|
| Board Member | Board Member | |
| Board Member | Board Member | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 430924 *WEA- 001 (COBRA) | 04/12/2016 | 4,048.45 |
| 430925 *WEA - 002 (COBRA) | 04/12/2016 | 1,144.80 |
| 430926 *WEA - 004 (COBRA) | 04/12/2016 | 63.80 |
| 430927 1 ONLINE TUTORING LLC | 04/12/2016 | 1,902.60 |
| 430928 3 WIRE GROUP INC | 04/12/2016 | 1,594.59 |
| 430929 3 WIRE GROUP INC | 04/12/2016 | 85.56 |
| 430930 911 ETC INC | 04/12/2016 | 308.60 |
| 430931 AAA WASHINGTON | 04/12/2016 | 41.58 |
| 430932 ACADEMY SCHOOLS | 04/12/2016 | 4,958.34 |
| 430933 ADLER, DON | 04/12/2016 | 5.00 |
| 430934 AGRISHOP INC | 04/12/2016 | 3.20 |
| 430935 ALPINE PRODUCTS INC | 04/12/2016 | 249.66 |
| 430936 AMERICAN RED CROSS | 04/12/2016 | 575.20 |
| 430937 ANIXTER INC | 04/12/2016 | 274.74 |
| 430938 ARAMARK UNIFORM SERVICES | 04/12/2016 | 24.30 |
| 430939 AUBURN MOUNTAINVIEW H S | 04/12/2016 | 150.00 |
| 430940 AUBURN SENIOR H S | 04/12/2016 | 50.00 |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|-----------------------------|---------------|--------------|
| 430941 | AUBURN SENIOR HIGH CULINARY | AR 04/12/2016 | 2,625.00 |
| 430942 | AUBURN SENIOR HIGH CULINARY | AR 04/12/2016 | 800.00 |
| 430943 | AUBURN SKATE CONNECTION | 04/12/2016 | 175.00 |
| 430944 | BALANCE DYNAMICS INC | 04/12/2016 | 3,605.34 |
| 430945 | BRYSON SALES & SERVICE | 04/12/2016 | 238.30 |
| 430946 | BUDGET OFFICE PRODUCTS LLC | 04/12/2016 | 2,165.82 |
| 430947 | BUTTS, VIRGINIA | 04/12/2016 | 62.86 |
| 430948 | C N R INC | 04/12/2016 | 301.13 |
| 430949 | CARNEY THERAPIES | 04/12/2016 | 2,100.00 |
| 430950 | CDW GOVERNMENT INC | 04/12/2016 | 397.99 |
| 430951 | CHARLES, ALICIA | 04/12/2016 | 245.41 |
| 430952 | CITY OF AUBURN | 04/12/2016 | 21,813.00 |
| 430953 | COASTAL FARM & RANCH | 04/12/2016 | 202.21 |
| 430954 | COASTWIDE LABORATORIES | 04/12/2016 | 1,756.00 |
| 430955 | COMCAST | 04/12/2016 | 70.85 |
| 430956 | CONNOLLY EQUIPMENT INC | 04/12/2016 | 287.44 |
| 430957 | COUNCILMAN, CHRISTINE | 04/12/2016 | 9.00 |
| 430958 | CUBILLOS MORENO, GABRIELA | 04/12/2016 | 434.16 |
| 430959 | CUMMINS INC | 04/12/2016 | 453.70 |
| 430960 | Vendor Continued Check | 04/12/2016 | 0.00 |
| 430961 | DAIRY FRESH FARMS INC | 04/12/2016 | 33,364.56 |
| 430962 | DEMCO INC | 04/12/2016 | 549.40 |
| 430963 | DEPT OF RETIREMENT SYSTEMS | 04/12/2016 | 1,287.94 |
| 430964 | DEPT OF RETIREMENT SYSTEMS | 04/12/2016 | 1,656.58 |
| 430965 | DEPT OF RETIREMENT SYSTEMS | 04/12/2016 | 688.43 |

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| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|------------|--------------|
| 430966 | DISHNETWORK | 04/12/2016 | 48.18 |
| 430967 | DON SMALL & SONS OIL DIST CO | 04/12/2016 | 3,636.63 |
| 430968 | DORSE & COMPANY INC | 04/12/2016 | 354.00 |
| 430969 | DRUG FREE BUSINESS | 04/12/2016 | 398.00 |
| 430970 | DUCK DELIVERY OF WASH INC | 04/12/2016 | 4,046.89 |
| 430971 | Vendor Continued Check | 04/12/2016 | 0.00 |
| 430972 | DYNAMIC LANGUAGE CENTER INC | 04/12/2016 | 555.20 |
| 430973 | EB BRADLEY COMPANY | 04/12/2016 | 157.51 |
| 430974 | ECOLAB INC | 04/12/2016 | 84.84 |
| 430975 | EDEN ADVANCED PEST TECHNOLOGIE | 04/12/2016 | 301.13 |
| 430976 | EK BEVERAGE COMPANY | 04/12/2016 | 1,372.80 |
| 430977 | EMERGENCY MEDICAL TRAINING ASS | 04/12/2016 | 43.00 |
| 430978 | EVELYN N PROBERT LITERACY CONS | 04/12/2016 | 2,550.00 |
| 430979 | FERGUSON ENTERPRISES INC #3007 | 04/12/2016 | 174.11 |
| 430980 | FLEETPRIDE | 04/12/2016 | 130.15 |
| 430981 | FLOYD WILBY, SHANNON M | 04/12/2016 | 5.00 |
| 430982 | FOLLETT SCHOOL SOLUTIONS INC | 04/12/2016 | 1,575.95 |
| 430983 | GALEANO, HECTOR A | 04/12/2016 | 52.25 |
| 430984 | GILBERT, BOB | 04/12/2016 | 49.00 |
| 430985 | GOMEZ, CHERIE | 04/12/2016 | 296.35 |
| 430986 | GOODY MAN DISTRIBUTING INC | 04/12/2016 | 5,893.07 |
| 430987 | GOPHER SPORT | 04/12/2016 | 1,119.04 |
| 430988 | GOS PRINTING CORP | 04/12/2016 | 75.07 |
| 430989 | GRAINGER DEPT 810392688 | 04/12/2016 | 149.01 |
| 430990 | HAMILTON, ESTHER D | 04/12/2016 | 184.68 |
| | | | |

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| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|------------|--------------|
| 430991 | HEALTH VENTURE | 04/12/2016 | 1,968.75 |
| 430992 | HOBART SERVICE | 04/12/2016 | 261.25 |
| 430993 | IMAGE MASTERS INC | 04/12/2016 | 108.41 |
| 430994 | INTEGRATED SYSTEMS LLC | 04/12/2016 | 2,285.27 |
| 430995 | JOSTENS INC | 04/12/2016 | 169.38 |
| 430996 | JW PEPPER & SON INC | 04/12/2016 | 16.43 |
| 430997 | KELLEY IMAGING SYSTEMS | 04/12/2016 | 6.06 |
| 430998 | KING COUNTY FINANCE METRO BUS | 04/12/2016 | 4,500.00 |
| 430999 | KING COUNTY REAL ESTATE DIVISI | 04/12/2016 | 749.39 |
| 431000 | LEITZ TOOLING SYSTEMS INC | 04/12/2016 | 69.80 |
| 431001 | LOWES HIW INC | 04/12/2016 | 1,410.48 |
| 431002 | LUCKS MUSIC LIBRARY | 04/12/2016 | 57.41 |
| 431003 | MAPLES, TERESA A | 04/12/2016 | 600.00 |
| 431004 | MAXIM STAFFING SOLUTIONS | 04/12/2016 | 11,084.75 |
| 431005 | MICONTROLS INC | 04/12/2016 | 596.31 |
| 431006 | MICRO COMPUTER SYSTEMS INC | 04/12/2016 | 1,036.23 |
| 431007 | MINUTEMAN PRESS OF AUBURN | 04/12/2016 | 229.95 |
| 431008 | MSC INDUSTRIAL SUPPLY CO | 04/12/2016 | 407.50 |
| 431009 | MUNOZ, MAYRA | 04/12/2016 | 4.00 |
| 431010 | MUSICIANS FRIEND | 04/12/2016 | 374.85 |
| 431011 | NW BATTERIES | 04/12/2016 | 640.46 |
| 431012 | NW FAMILY CHURCH | 04/12/2016 | 770.00 |
| 431013 | OGAARD, BARBARA J | 04/12/2016 | 75.00 |
| 431014 | ORCA PACIFIC INC | 04/12/2016 | 841.02 |
| 431015 | OSPI CHILD NUTRITION SERV | 04/12/2016 | 8,801.74 |

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| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|------------|--------------|
| 431016 | PACIFIC POWER GROUP LLC | 04/12/2016 | 164.45 |
| 431017 | PETERSON COMPANY | 04/12/2016 | 120.73 |
| 431018 | PETRO CARD | 04/12/2016 | 33,569.51 |
| 431019 | PHILIPS MEDICAL SYSTEMS | 04/12/2016 | 768.69 |
| 431020 | PIERCE COUNTY BUDGET & FINANCE | 04/12/2016 | 56.06 |
| 431021 | PITNEY BOWES PRESORT SERVICES | 04/12/2016 | 1,619.30 |
| 431022 | PROCARE THERAPY INC | 04/12/2016 | 510.00 |
| 431023 | PUGET SOUND ENERGY NAT GAS | 04/12/2016 | 14,123.00 |
| 431024 | RAMSAY, JAELYNN | 04/12/2016 | 15.00 |
| 431025 | RENTON SCHOOL DISTRICT #403 | 04/12/2016 | 4,543.32 |
| 431026 | RESCUE ROOTER ARS | 04/12/2016 | 570.85 |
| 431027 | REXEL INC | 04/12/2016 | 327.32 |
| 431028 | RIDDELL ALL AMERICAN SPORTS CO | 04/12/2016 | 4,219.06 |
| 431029 | Vendor Continued Check | 04/12/2016 | 0.00 |
| 431030 | RODDA PAINT CO | 04/12/2016 | 2,394.63 |
| 431031 | ROSETO, PATTY F | 04/12/2016 | 100.75 |
| 431032 | ROY, MATTHEW J | 04/12/2016 | 252.78 |
| 431033 | RWC INTERNATIONAL LTD INC | 04/12/2016 | 92.20 |
| 431034 | SARVEY WILDLIFE CARE CENTER | 04/12/2016 | 250.00 |
| 431035 | SCHETKY NW SALES INC | 04/12/2016 | 506.49 |
| 431036 | SCHOLASTIC BOOK CLUBS INC | 04/12/2016 | 7.88 |
| 431037 | SCHOOL NURSE SUPPLY INC | 04/12/2016 | 47.38 |
| 431038 | SCHOOL SPECIALTY | 04/12/2016 | 434.87 |
| 431039 | SCOTTYS GENERAL CONSTRUCTION I | 04/12/2016 | 282.61 |
| 431040 | SEATTLE BOARD GIRLS GYMNASTICS | 04/12/2016 | 2,062.03 |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|------------|--------------|
| 431041 | SHAR PRODUCTS COMPANY | 04/12/2016 | 730.35 |
| 431042 | SIGN WAREHOUSE | 04/12/2016 | 657.71 |
| 431043 | SIX ROBBLEES INC | 04/12/2016 | 1,516.75 |
| 431044 | SKELLEY PIANO | 04/12/2016 | 162.00 |
| 431045 | SMITH & GREENE COMPANY | 04/12/2016 | 1,478.25 |
| 431046 | SOLIANT HEALTH | 04/12/2016 | 4,875.00 |
| 431047 | SOOS CREEK WATER & SEWER DISTR | 04/12/2016 | 3,631.02 |
| 431048 | SPEEDY AUTO GLASS INC | 04/12/2016 | 191.63 |
| 431049 | STAR RENTALS | 04/12/2016 | 197.10 |
| 431050 | SUPPLEMENTAL HEALTH CARE | 04/12/2016 | 4,725.00 |
| 431051 | SWARTZ, ESTHER | 04/12/2016 | 8.00 |
| 431052 | SWSH MOUNT HOOD MFG CO | 04/12/2016 | 1,047.04 |
| 431053 | TACOMA SCREW PRODUCTS INC | 04/12/2016 | 374.76 |
| 431054 | TAMBURELLO, KAREN | 04/12/2016 | 44.75 |
| 431055 | TIME EQUIPMENT COMPANY | 04/12/2016 | 681.42 |
| 431056 | TOTAL FILTRATION SERVICES, INC | 04/12/2016 | 4,162.57 |
| 431057 | ULINE | 04/12/2016 | 480.71 |
| 431058 | UNIFIRST CORPORATION | 04/12/2016 | 1,093.63 |
| 431059 | VALDOVINOS, KATRINA R | 04/12/2016 | 5.00 |
| 431060 | VALLEY COMMUNICATIONS CENTER | 04/12/2016 | 120.00 |
| 431061 | WALMART SAMS CLUB | 04/12/2016 | 617.03 |
| 431062 | Vendor Continued Check | 04/12/2016 | 0.00 |
| 431063 | WASH ASSN OF SCHOOL BUSINESS O | 04/12/2016 | 4,275.00 |
| 431064 | WASH SCHOOLS RISK MGMT POOL MS | 04/12/2016 | 436,958.00 |
| 431065 | WASH TRACTOR INC | 04/12/2016 | 375.50 |

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| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|------------|--------------|
| 431066 | WASH STATE ASSN FOR SUPERVISIO | 04/12/2016 | 50.00 |
| 431067 | WESTERN WASH WRESTLING OFFICIA | 04/12/2016 | 807.50 |
| 431068 | WHITE RIVER VALLEY MUSEUM | 04/12/2016 | 544.00 |
| 431069 | WILBUR ELLIS COMPANY LLC | 04/12/2016 | 204.59 |
| 431070 | WORLD LANGUAGE SERVICES LLC | 04/12/2016 | 74.00 |
| 431071 | DELL MARKETING LP % DELL USA L | 04/12/2016 | 66,542.43 |
| 431072 | DEPT OF REVENUE LEASEHOLD TAX | 04/12/2016 | 2,033.29 |
| 431073 | GREAT FLOORS | 04/12/2016 | 2,238.76 |
| 431074 | GREENE GASAWAY ARCHITECTS PLLC | 04/12/2016 | 10,532.00 |
| 431075 | HARGIS ENGINEERS INC | 04/12/2016 | 2,281.50 |
| 431076 | MICRO COMPUTER SYSTEMS INC | 04/12/2016 | 370,264.41 |
| 431077 | NOR PAC SEATING CO INC | 04/12/2016 | 7,363.07 |
| 431078 | OETC | 04/12/2016 | 3,244.50 |
| 431079 | AUBURN FOOD BANK | 04/12/2016 | 25,057.73 |
| 431080 | AUBURN SCHOOL DIST 408 ** | 04/12/2016 | 602.00 |
| 431081 | ASSOCIATION OF WASH SCHOOL PRI | 04/12/2016 | 9,884.00 |
| 431082 | BELLEVUE SCHOOL DISTRICT | 04/12/2016 | 120.00 |
| 431083 | BENTLEY, PRESTON SCOTT | 04/12/2016 | 15.00 |
| 431084 | BISHOP, DWIGHT | 04/12/2016 | 144.42 |
| 431085 | BUST A MOVE DJ | 04/12/2016 | 400.00 |
| 431086 | COSTCO | 04/12/2016 | 2,917.41 |
| 431087 | DJ TROPHY AWARDS & ENGRAVING | 04/12/2016 | 130.85 |
| 431088 | DK CUSTOM INK | 04/12/2016 | 1,065.00 |
| 431089 | DWF WHOLESALE FLORIST SEA TAC | 04/12/2016 | 168.35 |
| 431090 | EASTBAY INC | 04/12/2016 | 2,272.48 |

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PAGE:

1,486.75

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|------------|--------------|
| 431091 | EK BEVERAGE COMPANY | 04/12/2016 | 797.79 |
| 431092 | FIFE HIGH SCHOOL | 04/12/2016 | 210.00 |
| 431093 | GREEN RIVER MUSIC EDUCATORS AS | 04/12/2016 | 445.00 |
| 431094 | HERFF JONES YEAR BOOK PAYMENTS | 04/12/2016 | 8,571.14 |
| 431095 | HORTICULTURAL SERVICES INC | 04/12/2016 | 1,099.12 |
| 431096 | HOSKINS, AMANDA | 04/12/2016 | 27.00 |
| 431097 | IMAGE MASTERS INC | 04/12/2016 | 896.81 |
| 431098 | INTEGRATED REGISTER SYSTEM INC | 04/12/2016 | 958.13 |
| 431099 | ISLAND OASIS FROZEN COCKTAIL C | 04/12/2016 | 822.00 |
| 431100 | KRAFT, HOUSTON | 04/12/2016 | 2,150.00 |
| 431101 | MCCONKEY COMPANY | 04/12/2016 | 177.62 |
| 431102 | MEDCO SUPPLY CO INC | 04/12/2016 | 113.18 |
| 431103 | MICHAELO ESPRESSO INC | 04/12/2016 | 357.71 |
| 431104 | PACIFIC PUBLISHING COMPANY | 04/12/2016 | 550.06 |
| 431105 | PACIFIC WELDING SUPPLIES | 04/12/2016 | 211.56 |
| 431106 | PASCO HIGH SCHOOL | 04/12/2016 | 400.00 |
| 431107 | PREP GEAR | 04/12/2016 | 286.80 |
| 431108 | PUGET SOUND COACH LINES | 04/12/2016 | 2,540.00 |
| 431109 | SANDLAND PROMOTIONS | 04/12/2016 | 2,396.74 |
| 431110 | SCHOLASTIC BOOK FAIRS 13 | 04/12/2016 | 3,629.95 |
| 431111 | SHORELINE SD | 04/12/2016 | 125.00 |
| 431112 | SOUTH PUGET SOUND LEAGUE WATER | 04/12/2016 | 877.25 |
| 431113 | SOUTH PUGET SOUND HISTORY DAY | 04/12/2016 | 495.00 |
| 431114 | SPECIALTY FROZEN DISTIBUTING | 04/12/2016 | 368.00 |
| | | | |

431115 STERLING ATHLETICS 04/12/2016

| Check | Nbr | Vendor Name | Check Date | Check Amount |
|-------|-----|--------------------------------|------------|--------------|
| 431 | 116 | SULTAN HIGH SCHOOL | 04/12/2016 | 225.00 |
| 431 | 117 | TD SPORTSWEAR | 04/12/2016 | 1,565.66 |
| 431 | 118 | VAN VLEET, DWIGHT J | 04/12/2016 | 22.00 |
| 431 | 119 | VANDEGRIFT, STEVEN MICHAEL | 04/12/2016 | 225.00 |
| 431 | 120 | WALMART SAMS CLUB | 04/12/2016 | 40.17 |
| 431 | 121 | WASH INTERSCHOLASTIC ACTIVITIE | 04/12/2016 | 144.00 |
| 431 | 122 | WESTERN WASH WRESTLING OFFICIA | 04/12/2016 | 1,633.25 |
| 431 | 123 | AUBURN MOUNTAINVIEW H S | 04/12/2016 | 1,402.50 |
| 431 | 124 | AUBURN RIVERSIDE H S | 04/12/2016 | 226.00 |
| 431 | 125 | AUBURN SENIOR H S | 04/12/2016 | 110.00 |
| 431 | 126 | AUBURN SENIOR H S | 04/12/2016 | 1,395.00 |
| 431 | 127 | CASCADE M S | 04/12/2016 | 278.00 |
| 431 | 128 | Vendor Continued Check | 04/12/2016 | 0.00 |
| 431 | 129 | MT BAKER M S | 04/12/2016 | 510.14 |
| 431 | 130 | RAINIER M S | 04/12/2016 | 3.00 |
| 431 | 131 | TELFORD, HEATHER AND SEATTLE U | 04/12/2016 | 500.00 |
| | | | | |
| | | | | |

208 Computer Check(s) For a Total of 1,233,763.59

| | 0 | Manual | Checks For | a Total of | | 0.00 |
|--------------|--------|---------------|-------------|-----------------|----------|-------|
| | 0 | Wire Transfer | Checks For | a Total of | | 0.00 |
| | 0 | ACH | Checks For | a Total of | | 0.00 |
| | 208 | Computer | Checks For | a Total of | 1,233,76 | 53.59 |
| Total For | 208 | Manual, Wire | Tran, ACH & | Computer Checks | 1,233,76 | 3.59 |
| Less | 0 | Voided | Checks For | a Total of | | 0.00 |
| | | | Net Amount | | 1,233,76 | 53.59 |
| FUND SUMMARY | | | | | | |
| Fund Des | script | ion Bala | nce Sheet | Revenue | Expense | Total |

6,317.92

1,720.09

0.00

0.00

AUBURN SCHOOL DISTRICT NO. 408

Check Summary

10:42 AM

681,598.39

462,779.87 76,560.93

4,424.64

297.75

0.00

0.00

64.00

PAGE:

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688,214.06

464,499.96

76,624.93

4,424.64

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20

40

70

05.16.02.00.00-010020

General Fund

ASB Fund

Capital Projects

Private Purpose

DISTRICT NO. 408 11:16 AM

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The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of April 12, 2016, the board, by a ______ vote, approves payments, totaling \$48,608.34. The payments are further identified in this document.

Total by Payment Type for Cash Account, US Bank Wire Transfers: Wire Transfer Payments 201500399 through 201500423, totaling \$48,608.34

| SecretaryB | oard Member | |
|------------------------------------------|-------------|--------------|
| Board Member B | oard Member | |
| Board Member B | oard Member | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 201500399 ALL AMERICAN FLAGS & BANNERS L | 04/12/2016 | 3,395.00 |
| 201500400 5TH AVENUE THEATRE ASSN | 04/12/2016 | 110.00 |
| 201500401 SOUTHEASTERN CAREER APPAREL IN | 04/12/2016 | 587.43 |
| 201500402 SEATTLE MARINERS BASEBALL CLUB | 04/12/2016 | 6,000.00 |
| 201500403 CAR WASH ENTERPRISES INC | 04/12/2016 | 625.00 |
| 201500404 CENGAGE LEARNING | 04/12/2016 | 6,971.46 |
| 201500405 OFFICE DEPOT INC ACCT#8011 073 | 04/12/2016 | 135.21 |
| 201500406 STAPLES ADVANTAGE | 04/12/2016 | 1,946.32 |
| 201500407 KING COUNTY DIRECTORS ASSN | 04/12/2016 | 2,777.73 |
| 201500408 DK CUSTOM INK | 04/12/2016 | 162.00 |
| 201500409 DK CUSTOM INK | 04/12/2016 | 180.00 |
| 201500410 GOSNEY MOTOR PARTS INC | 04/12/2016 | 1,327.98 |
| 201500411 AT & T | 04/12/2016 | 46.14 |
| 201500413 CENTURY LINK | 04/12/2016 | 4,105.83 |
| 201500414 CENTURY LINK BUSINESS SERVICES | 04/12/2016 | 520.41 |
| 201500415 CITY OF AUBURN UTILITIES | 04/12/2016 | 8,509.83 |
| 201500416 SPRINT | 04/12/2016 | 99.99 |

| 3apckp07.p | AUBURN SCHOOL DISTRICT NO. 408 | 11:16 AM | 04/07/16 |
|-----------------------|--------------------------------|----------|----------|
| 05.16.02.00.00-010020 | Check Summary | PAGE: | 2 |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|--------------|--------------|
| 201500417 | VERIZON WIRELESS | 04/12/2016 | 326.64 |
| 201500418 | WASTE MANAGEMENT RECYCLE COMPA | 04/12/2016 | 2,201.10 |
| 201500419 | PUGET SOUND INSTRUMENTS | 04/12/2016 | 1,534.34 |
| 201500420 | GRIMES SEEDS | 04/12/2016 | 27.88 |
| 201500421 | HERFF JONES YEAR BOOK PAYMENTS | 04/12/2016 | 4,827.46 |
| 201500422 | SPORTS CONNECTION LLC | 04/12/2016 | 1,997.57 |
| 201500423 | WASH FLORAL SERVICE INC | 04/12/2016 | 193.02 |
| | | | |
| | 24 Wire Transfer Check(s) For | r a Total of | 48,608.34 |

| | 0 | Manual | Checks For | a Total of | 0.00 |
|-----------|----|---------------|-------------|-----------------|-----------|
| | 24 | Wire Transfer | Checks For | a Total of | 48,608.34 |
| | 0 | ACH | Checks For | a Total of | 0.00 |
| | 0 | Computer | Checks For | a Total of | 0.00 |
| Total For | 24 | Manual, Wire | Tran, ACH & | Computer Checks | 48,608.34 |
| Less | 0 | Voided | Checks For | a Total of | 0.00 |
| | | | Net Amount | | 48,608.34 |
| | | | FUND S | UMMARY | |

Revenue

0.00

Balance Sheet

1,132.00 -378.34

AUBURN SCHOOL DISTRICT NO. 408

Check Summary

11:16 AM

Expense

27,836.64 20,018.04 PAGE:

04/07/16

Total

28,968.64

19,639.70

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Fund

10

40

Description

ASB Fund

General Fund

05.16.02.00.00-010020

11:26 AM

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PAGE:

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of April 12, 2016, the board, by a approves payments, totaling \$992,293.21. The payments are further identified in this document.

Total by Payment Type for Cash Account, AP Direct Dep Settlement Accou: ACH Numbers 151601547 through 151601671, totaling \$992,293.21

| Secretary | Board Member | |
|----------------------------------------|----------------|--------------|
| Board Member | Board Member | |
| Board Member | Board Member | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 151601547 AIKEN, JOHN JOSEPH | 04/12/2016 | 124.83 |
| 151601548 AUBURN SCHOOL DIST REVOLVING | G F 04/12/2016 | 1,248.32 |
| 151601549 BENDER, EDWARD M | 04/12/2016 | 40.73 |
| 151601550 BENEDICT, MERI MUIRHEAD | 04/12/2016 | 246.24 |
| 151601551 BLOOM, JANET MARIE | 04/12/2016 | 66.18 |
| 151601552 BOCK, CHRISTINA MARIE | 04/12/2016 | 500.00 |
| 151601553 BUDZYNSKI, NICOLE MARIE | 04/12/2016 | 123.17 |
| 151601554 BULSON, LAURIE JEAN | 04/12/2016 | 19.90 |
| 151601555 BURT, TIFFANY ANN | 04/12/2016 | 37.80 |
| 151601556 CALDWELL, JENNIFER M | 04/12/2016 | 189.00 |
| 151601557 CALLAHAM, CHRISTINE MARIE | 04/12/2016 | 68.24 |
| 151601558 CAMPBELL-AIKENS, JANIS GAIL | 04/12/2016 | 20.96 |
| 151601559 CAREERSTAFF UNLIMITED INC | 04/12/2016 | 4,912.50 |
| 151601560 CARLOS, NANCY HAMMOND | 04/12/2016 | 129.22 |
| 151601561 CARTWRIGHT-MARVIK, LAWANDA F | 04/12/2016 | 54.26 |
| 151601562 CLARK, MONICA ALICIA | 04/12/2016 | 42.39 |
| 151601563 COMSTOCK, BRADLEY JAMES | 04/12/2016 | 500.00 |

| Check Nbr Vendor Name | Check Date | Check Amount |
|-----------------------------------------|------------|--------------|
| 151601564 DIEBAG, JAMES JACK | 04/12/2016 | 495.00 |
| 151601565 DIXON, LEIANNA ELIZABETH | 04/12/2016 | 268.38 |
| 151601566 DOWDEN HUGHES, SHERITH L | 04/12/2016 | 128.75 |
| 151601567 FAWVER, RICHARD ALLEN | 04/12/2016 | 46.87 |
| 151601568 FOOD SERVICES OF AMERICA * | 04/12/2016 | 90,702.11 |
| 151601569 FOOD SERVICES OF AMERICA ** | 04/12/2016 | 8,634.98 |
| 151601570 Vendor Continued Check | 04/12/2016 | 0.00 |
| 151601571 FOOD SERVICES OF AMERICA *** | 04/12/2016 | 17,989.92 |
| 151601572 FOSS, JARRED C | 04/12/2016 | 158.22 |
| 151601573 GALATI, ELIZABETH ANN | 04/12/2016 | 559.62 |
| 151601574 GARCIA, DEAYRDRA KRISTINE | 04/12/2016 | 144.73 |
| 151601575 GIBSON-MYERS, ELIZABETH ANN | 04/12/2016 | 72.14 |
| 151601576 GONZALES, DOUGLAS SCOTT | 04/12/2016 | 328.18 |
| 151601577 GRENZ, MICHAEL ALAN | 04/12/2016 | 55.18 |
| 151601578 GRIMM, DEAN LAIN | 04/12/2016 | 53.30 |
| 151601579 GUEST, MICHAELA DAWN | 04/12/2016 | 60.91 |
| 151601580 GUISINGER, CHAD MICHAEL | 04/12/2016 | 25.54 |
| 151601581 HERRERA, MICHAELA M | 04/12/2016 | 500.00 |
| 151601582 HOLBROOK, DEANNA LYNN | 04/12/2016 | 16.50 |
| 151601583 HOSTETTER, JAYME LYNN | 04/12/2016 | 14.03 |
| 151601584 HOWARD, NORMAN EDWARD | 04/12/2016 | 50.00 |
| 151601585 IBBETSON THERAPEUTIC SERVICES | 04/12/2016 | 13,288.00 |
| 151601586 JENSEN, LINDA D | 04/12/2016 | 199.00 |
| 151601587 JUNELL, KATARINA ANNA | 04/12/2016 | 250.00 |
| 151601588 KALETA, AMY JO | 04/12/2016 | 49.24 |

| Check Nbr Vendor Name | Check Date | Check Amount |
|--------------------------------------|------------|--------------|
| 151601589 KEATON, LINDSEY CAITLIN | 04/12/2016 | 495.00 |
| 151601590 KELIHER, LEWIS J | 04/12/2016 | 255.00 |
| 151601591 KENWORTHY, ROBERT DAVID | 04/12/2016 | 85.86 |
| 151601592 KILLETT, CASEY ANN | 04/12/2016 | 132.32 |
| 151601593 KINKELA, MERILEE | 04/12/2016 | 44.50 |
| 151601594 KNAPP, STEPHANIE CHRISTINE | 04/12/2016 | 381.87 |
| 151601595 KOENIG, SALLY J | 04/12/2016 | 53.96 |
| 151601596 LANCASTER, HOLLY M | 04/12/2016 | 490.42 |
| 151601597 LASKEY, SAMANTHA MEHAFFEY | 04/12/2016 | 537.42 |
| 151601598 LEWIS, JENNIFER LYNN | 04/12/2016 | 475.00 |
| 151601599 LIGHT, ROBIN KAY | 04/12/2016 | 23.98 |
| 151601600 LINDELL, ELENA | 04/12/2016 | 170.00 |
| 151601601 MASON, RACHEL E | 04/12/2016 | 4.88 |
| 151601602 MAUCOTEL, JEANEE | 04/12/2016 | 21.84 |
| 151601603 MAYER, MARGARET S | 04/12/2016 | 278.26 |
| 151601604 MILLER, TANA LYNN | 04/12/2016 | 23.94 |
| 151601605 MITCHELL, CYNTHIA A | 04/12/2016 | 42.95 |
| 151601606 MOENTER, LESLEY CRAWFORD | 04/12/2016 | 230.00 |
| 151601607 NOMURA, DANIEL V | 04/12/2016 | 120.41 |
| 151601608 OLSON, JILL MARIE | 04/12/2016 | 155.50 |
| 151601609 OLSON, THOMAS EDWARD | 04/12/2016 | 31.55 |
| 151601610 OLVER, CATHERINE ELAINE | 04/12/2016 | 32.85 |
| 151601611 PRAIN, GREGORY MATTHEW | 04/12/2016 | 500.00 |
| 151601612 PULLEN, KATERINA MAY | 04/12/2016 | 177.87 |
| 151601613 RICHARDS, CHERYL A | 04/12/2016 | 159.30 |

PAGE: 4

| Check Nbr Vendor Name | Check Date | Check Amount |
|-----------------------------------------|------------|--------------|
| 151601614 ROBAYO WHITE, MARTHA C | 04/12/2016 | 155.03 |
| 151601615 RUPP, TERI KAYE | 04/12/2016 | 105.00 |
| 151601616 SCHADEL, KENDRA ARLEEN | 04/12/2016 | 330.00 |
| 151601617 SCHOLTER, TAMIE MARIEA | 04/12/2016 | 115.00 |
| 151601618 SCOFIELD, CAROL AALAND | 04/12/2016 | 500.00 |
| 151601619 SLEETH, AMY JO | 04/12/2016 | 55.58 |
| 151601620 SPEAR, HILLARY ANN | 04/12/2016 | 500.00 |
| 151601621 STAFFORD, DAVID LEE | 04/12/2016 | 36.45 |
| 151601622 STEFFY, DEONNA J | 04/12/2016 | 85.00 |
| 151601623 STIVER, COLLEEN | 04/12/2016 | 54.00 |
| 151601624 STRAND, DEBRA MARIE | 04/12/2016 | 42.56 |
| 151601625 STUBBLEFIELD, ANGELA DENISE | 04/12/2016 | 57.55 |
| 151601626 SUNBELT STAFFING LLC | 04/12/2016 | 8,277.56 |
| 151601627 TYSON, BRITTANY BELL JEAN | 04/12/2016 | 258.92 |
| 151601628 Vendor Continued Check | 04/12/2016 | 0.00 |
| 151601629 US BANK CORP PROCUREMENT CARD | 04/12/2016 | 58,404.28 |
| 151601630 US BANK CORP TRAVEL PAYMENT | 04/12/2016 | 2,201.28 |
| 151601631 US BANK CTE P CARDS | 04/12/2016 | 8,943.54 |
| 151601632 VANDERHOOF, KADY M | 04/12/2016 | 500.00 |
| 151601633 WAY, PHILLIP R | 04/12/2016 | 500.00 |
| 151601634 WEIBEL, MICHAEL A | 04/12/2016 | 70.11 |
| 151601635 WEIDE, SCOTT ELWYN | 04/12/2016 | 250.00 |
| 151601636 WICKENS, JAMES C | 04/12/2016 | 336.57 |
| 151601637 WICKSTROM, ERIN L | 04/12/2016 | 300.00 |
| 151601638 WICKSTROM, SCOTT | 04/12/2016 | 300.00 |

| Check Nbr Vendor Name | Check Date | Check Amount |
|------------------------------------------|------------|--------------|
| 151601639 WILSON, CHRISTINE LIND | 04/12/2016 | 646.02 |
| 151601640 WISNESS, CRYSTAL ANN | 04/12/2016 | 500.00 |
| 151601641 LYDIG CONSTRUCTION INC | 04/12/2016 | 678,100.14 |
| 151601642 US BANK CORP PROCUREMENT CARD | 04/12/2016 | 43,320.40 |
| 151601643 AMBURGEY, KENLYNN | 04/12/2016 | 12.00 |
| 151601644 AUBURN SCHOOL DIST REVOLVING F | 04/12/2016 | 2,535.00 |
| 151601645 BOWLER, DONNA LOU VON | 04/12/2016 | 101.17 |
| 151601646 BURKHALTER, ARLEEN JEAN | 04/12/2016 | 28.72 |
| 151601647 CARTER, JEREMIAH DANIEL | 04/12/2016 | 120.00 |
| 151601648 Vendor Continued Check | 04/12/2016 | 0.00 |
| 151601649 FOOD SERVICES OF AMERICA | 04/12/2016 | 8,103.43 |
| 151601650 HOGG, ELAINE M | 04/12/2016 | 35.60 |
| 151601651 KEISER, R SHERI | 04/12/2016 | 58.02 |
| 151601652 KING, MATTHEW L | 04/12/2016 | 60.00 |
| 151601653 LACY, TAYLOR LESLIE MYERS | 04/12/2016 | 83.35 |
| 151601654 MCGUFFIN, JAY RANDALL | 04/12/2016 | 1,568.52 |
| 151601655 NEWCOMB, AKIKO NITTA | 04/12/2016 | 595.00 |
| 151601656 PIZZA TIME | 04/12/2016 | 1,636.40 |
| 151601657 RAPHAEL, KATHLEEN L | 04/12/2016 | 79.92 |
| 151601658 RODRIGUEZ, JESSE ANN | 04/12/2016 | 55.14 |
| 151601659 ROWE, ALESHA MARIE | 04/12/2016 | 35.90 |
| 151601660 SAARENAS, ROBYN NEIGEL | 04/12/2016 | 165.00 |
| 151601661 SAUERBIER, TORI LEIGH | 04/12/2016 | 73.61 |
| 151601662 SCOTT, TIMOTHY MELVIN | 04/12/2016 | 76.59 |
| 151601663 SKEEL, JENNIFER M | 04/12/2016 | 24.06 |

| 3apckp07.p | AUBURN SCHOOL DISTRICT NO. 408 | 11:26 AM | 04/07/16 |
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| 05.16.02.00.00-010020 | Check Summary | PAGE: | 6 |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|-------------------------------|--------------|--------------|
| 151601664 | TARSI, JANET MARIE | 04/12/2016 | 152.11 |
| 151601665 | TRUJILLO, NELDA | 04/12/2016 | 75.00 |
| 151601666 | Vendor Continued Check | 04/12/2016 | 0.00 |
| 151601667 | US BANK CORP PROCUREMENT CARD | 04/12/2016 | 18,018.76 |
| 151601668 | US BANK CORP TRAVEL PAYMENT | 04/12/2016 | 5,976.80 |
| 151601669 | VAN EATON, MICHAEL | 04/12/2016 | 12.05 |
| 151601670 | WISNESS, CRYSTAL ANN | 04/12/2016 | 37.17 |
| 151601671 | US BANK CORP PROCUREMENT CARD | 04/12/2016 | 289.88 |
| | | | |
| | 125 ACH Check(s) Fo | r a Total of | 992,293.21 |

| | 0 | Manual | Checks : | For a | a Total of | | 0.00 |
|----------|--------|---------------|-----------|-------|-----------------|-----------------|-------|
| | 0 | Wire Transfer | Checks | For a | a Total of | | 0.00 |
| | 125 | ACH | Checks : | For a | a Total of | 992 , 29 | 3.21 |
| | 0 | Computer | Checks : | For a | a Total of | | 0.00 |
| Total Fo | r 125 | Manual, Wire | Tran, AC | H & (| Computer Checks | 992 , 29 | 3.21 |
| Less | 0 | Voided | Checks : | For a | a Total of | | 0.00 |
| | | | Net Amo | unt | | 992 , 29 | 3.21 |
| | | | F U N D | SI | J M M A R Y | | |
| Fund De | script | tion Bala | ince Shee | t | Revenue | Expense | Total |

1,102.03

2,341.18

0.00

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AUBURN SCHOOL DISTRICT NO. 408

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229,761.44

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37,303.14

297.10

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75.00

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230,863.47

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39,719.32

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05.16.02.00.00-010020

General Fund

ASB Fund

Capital Projects

Private Purpose

11:47 AM 04/07/16

PAGE: 1

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of April 12, 2016, the board, by a ______ vote, approves payments, totaling \$3,619.47. The payments are further identified in this document.

Total by Payment Type for Cash Account, AP Direct Dep Settlement Accou: ACH Numbers 151601672 through 151601675, totaling \$3,619.47

| Secretary | | | | | E | Board Member | | |
|---------------------------|------|---------|-------|-----|--------|---------------|--------------|--|
| Board Member | | | | | E | Board Member | | |
| Board Member Board Member | | | | | | | | |
| Check Nbr Ve | dor | Name | | | | Check Date | Check Amount | |
| 151601672 DE | T OF | REVENUE | STATE | OF | WASH | 04/12/2016 | 1,861.78 | |
| 151601673 DE | T OF | REVENUE | STATE | OF | WASH | 04/12/2016 | 832.23 | |
| 151601674 DE | T OF | REVENUE | STATE | OF | WASH | 04/12/2016 | 918.24 | |
| 151601675 DE | T OF | REVENUE | STATE | OF | WASH | 04/12/2016 | 7.22 | |
| | | | | | | | | |
| 4 | AC | Н | Che | eck | (s) Fo | or a Total of | 3,619.47 | |

| 3apckp07.p | AUBURN SCHOOL DISTRICT NO. 408 | 11:47 AM 04/07/16 |
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| | 0 | Manual | Checks | For | a Total | of | | 0.00 | |
|----------------------|---------|------------------|-------------------------------------------|----------------|----------|---------------------------------------|-----------------------------------------|-----------------------------------------------|--------|
| | 0 | Wire Tra | nsfer Checks | For | a Total | of | | 0.00 | |
| | 4 | ACH | Checks | For | a Total | of | | 3,619.47 | |
| | 0 | Computer | Checks | For | a Total | of | | 0.00 | |
| Total F | or 4 | Manual, | Wire Tran, AG | CH & | Computer | Checks | | 3,619.47 | |
| Less | 0 | Voided | Checks | For | a Total | of | | 0.00 | |
| | | | Net Amo | ount | | | | 3,619.47 | |
| | | | F U N I | o s | U M M A | R Y | | | |
| 10 G 20 C 40 A | SB Fund | Fund Projects | Balance Shee 1,861.7 832.2 918.2 | 78 23 24 | Rev | 7enue 0.00 0.00 0.00 0.00 | Expense 0.00 0.00 0.00 0.00 | Total 1,861.78 832.23 918.24 7.22 | 3 4 |

DIRECTORS

1. Approval of Minutes

The minutes of the regular meeting of Monday, March 28, have been forwarded to the board.

Recommendation:

That the minutes be approved.

2. First Reading of New Policies 3205—Sexual Harassment of Students Prohibited; 4313—Gifts to Staff; and Policy 5011—Sexual Harassment of District Staff Prohibited

The following new policies are being submitted to the board for first reading: 3205—Sexual Harassment of Students Prohibited; 4313—Gifts to Staff; Policy 5011—Sexual Harassment of District Staff Prohibited. Debbie Leighton, assistant superintendent of human resources, will introduce Mike Weibel, director of human resources, who will present the new policies and answer questions from the board. These policies have been reviewed by the subcommittee of the board for policies.

Recommendation:

That the above-mentioned new policies be accepted for first reading with second reading and adoption scheduled for Monday, April 25.

3. First Reading of Revised Policies 2410-High School Graduation Requirements; 3115-Homeless Students: Enrollment Rights and Services; 3120-Enrollment; 3207-Prohibition of Harassment, Intimidation and Bullying; and 6590-Sexual Harassment

The following revised policies are being submitted to the board for first reading: 2410-High School Graduation Requirements; 3115-Homeless Students: Enrollment Rights and Services; 3120-Enrollment; 3207-Prohibition of Harassment, Intimidation and Bullying; and 6590-Sexual Harassment. Debbie Leighton will introduce Mike Weibel who will present the revised policies and answer questions from the board. These policies have been reviewed by the subcommittee of the board for policies.

Recommendation:

That the above-mentioned revised policies be accepted for first reading with second reading and adoption scheduled for Monday, April 25.

4. Discussion

SEXUAL HARASSMENT OF STUDENTS PROHIBITED (DRAFT 3-28-16)

This district is committed to a positive and productive education free from discrimination, including sexual harassment. This commitment extends to all students involved in academic, educational, extracurricular, athletic, and other programs or activities of the school, whether that program or activity is in a school facility, on school transportation or at a class or school training held elsewhere.

Definitions

For purposes of this policy, sexual harassment means unwelcome conduct or communication of a sexual nature. Sexual harassment can occur adult to student, student to student or can be carried out by a group of students or adults and will be investigated by the District even if the alleged harasser is not a part of the school staff or student body. The district prohibits sexual harassment of students by other students, employees, or third parties involved in school district activities.

Under federal and state law, the term "sexual harassment" may include:

- Acts of sexual violence;
- Unwelcome sexual or gender-directed conduct or communication that interferes
 with an individual's educational performance or creates an intimidating, hostile, or
 offensive environment;
- Unwelcome sexual advances:
- Unwelcome requests for sexual favors;
- Sexual demands when submission is a stated or implied condition of obtaining an education benefit;
- Sexual demands where submission or rejection is a factor in an academic or other school-related decision affecting an individual.

A "hostile environment" has been created for a student when sexual harassment is sufficiently serious to interfere with or limit the student's ability to participate in or benefit from the school's program. The more severe the conduct, the less need there is to demonstrate a repetitive series of incidents. In fact, a single or isolated incident of sexual harassment may create a hostile environment if the incident is sufficiently severe, violent, or egregious.

Investigation and Response

If the district knows, or reasonably should know, that sexual harassment has created a hostile environment, it will promptly investigate to determine what occurred and take appropriate steps to resolve the situation. If an investigation reveals that sexual harassment has created a hostile environment, the district will take prompt and effective steps reasonably calculated to end the sexual harassment, eliminate the hostile environment, prevent its recurrence and as appropriate, remedy its effects. The district will take prompt, equitable, and remedial action within its authority on reports, complaints and grievances alleging sexual harassment that come to the attention of the district, either formally or informally. The district will take these steps every time a complaint alleging sexual harassment comes to the attention of the district, either formally or formally.

Allegations of criminal misconduct will be reported to law enforcement and suspected child abuse will be reported to law enforcement or Child Protective Services. Regardless of whether the misconduct is reported to law enforcement, school staff will promptly investigate to determine what occurred and take appropriate steps to resolve the situation, to the extent that such investigation does not interfere with an ongoing criminal investigation. A criminal investigation does not relieve the district of its independent obligation to investigate and resolve sexual harassment.

Engaging in sexual harassment will result in appropriate discipline or other appropriate sanctions against offending students, staff or other third parties involved in school district activities. Anyone else who engages in sexual harassment on school property or at school activities will have their access to school property and activities restricted, as appropriate.

Retaliation and False Allegations

Retaliation against any person who makes or is a witness in a sexual harassment complaint is prohibited and will result in appropriate discipline. The district will take appropriate actions to protect involved persons from retaliation.

It is a violation of this policy to knowingly report false allegations of sexual harassment. Persons found to knowingly report or corroborate false allegations will be subject to appropriate discipline.

Staff Responsibilities

The superintendent will develop and implement formal and informal procedures for receiving, investigating and resolving complaints or reports of sexual harassment. The procedures will include reasonable and prompt timelines and delineate staff responsibilities under this policy.

Any school employee who witnesses sexual harassment or receives a report, informal complaint, or written complaint about sexual harassment is responsible for informing the district Title IX or Civil Rights Compliance Coordinator. All staff are also responsible for directing complainants to the formal complaint process.

Reports of discrimination and discriminatory harassment will be referred to the district's Title IX/Civil Rights Compliance Coordinator. Reports of disability discrimination or harassment will be referred to the district's Section 504 Coordinator.

Notice and Training

The superintendent will develop procedures to provide age-appropriate information and education to district staff, students, parents and volunteers regarding this policy and the recognition and prevention of sexual harassment. At a minimum, sexual harassment recognition and prevention and the elements of this policy will be included in staff, student and regular volunteer orientation. This policy and the procedure, which includes the complaint process, will be posted in each district building in a place available to staff, students, parents, volunteers and visitors. Information about the policy and procedure will be clearly stated and conspicuously posted throughout each school building, provided to each employee and reproduced in each student, staff, volunteer and parent handbook. Such notices will identify the District's Title IX coordinator and provide contact information, including the coordinator's email address.

Cross References: Policy 3207 Prohibition of Harassment,

Intimidation, and Bullying

Policy 3210 Nondiscrimination Policy 3211 Transgender Students

Policy 3240 Student conduct Expectations and

Reasonable Sanctions

Policy 3241 Classroom Management, discipline,

and Corrective Action

Policy 5010 Nondiscrimination and Affirmative

Action

Policy 5011 Sexual Harassment of District Staff

Prohibited

Legal References: 20 U.S.C. 1681-1688

WAC 392-190-058 Sexual harassment

RCW 28A.640.020 Regulations, guidelines to eliminate

discrimination—Scope—Sexual

harassment policies

Management Resources: 2015 – July Policy Alert

2014 – December Issue 2010 – October Issue

Adoption Date:

Auburn School District

Revised:

GIFTS TO STAFF (DRAFT 3/25/16)

Students and their parents shall be discouraged from the routine presentation of gifts to school district employees on occasions such as Christmas and birthdays. Should a student feel a spontaneous desire to present a gift to a staff member, the gift shall not be elaborate or unduly expensive. Gifts which are received should be accepted without any extra attention. The board shall consider as always welcome and more appropriate, the writing of letters to staff members expressing gratitude and appreciation.

No school district employee is to receive any commission, expense-paid trip, or anything of value from individuals or companies supplying equipment or materials to the district.

Adoption Date: Auburn School District Revised:

SEXUAL HARASSMENT OF DISTRICT STAFF PROHIBITED (DRAFT 3-25-16)

This district is committed to a positive and productive working environment free from discrimination, including sexual harassment. This commitment extends to all employees and other persons involved in academic, educational, extracurricular, athletic, and other programs or activities of the school, whether that program or activity is in a school facility, on school transportation, or at a class training held elsewhere.

Definitions

For purposes of this policy, sexual harassment means unwelcome conduct or communication of a sexual nature. Sexual harassment can occur student to adult, adult to adult or can be carried out by a group of students or adults and will be investigated by the District even if the alleged harasser is not a part of the school staff or student body. The district prohibits sexual harassment of district employees by other students, employees or third parties involved in school district activities.

Under federal and state law, the term "sexual harassment" includes:

- Acts of sexual violence;
- Unwelcome sexual or gender-directed conduct or communications that interferes with an individual's employment performance or creates an intimidation, hostile, or offensive environment;
- Unwelcome sexual advances:
- Unwelcome requests for sexual favors;
- Sexual demands when submission is a stated or implied condition of obtaining work opportunity or other benefit;
- Sexual demands where submission or rejection is a factor in a work or other schoolrelated decision affecting an individual.

A "hostile environment" for an employee is created where the unwanted conduct is sufficiently severe or pervasive to create a work environment that a reasonable person would consider intimidation, hostile, or abusive.

Investigation and Response

If the district knows, or reasonably should know, that sexual harassment has created a hostile environment, the district will promptly investigate to determine what occurred and will take appropriate steps to resolve the situation. If an investigation reveals that sexual harassment has created a hostile environment, the district will take prompt and effective steps reasonably calculated to end sexual harassment, eliminate the hostile environment, prevent its occurrence and, as appropriate, remedy its effects. The district will take prompt, equitable and remedial action within its authority every time a report, complaint and grievance alleging sexual harassment comes to the attention of the district, either formally or informally.

Allegations of criminal misconduct will be reported to law enforcement and suspected child abuse will be reported to law enforcement or Child Protective Services. Regardless of whether the misconduct is reported to law enforcement, school staff will promptly investigate to determine what occurred and take appropriate steps to resolve the situation to the extent that such investigation does not interfere with an on-going criminal investigation. A criminal investigation does not relieve the district of its independent obligation to investigate and resolve sexual harassment.

Engaging in sexual harassment will result in appropriate discipline or other appropriate sanctions against offending staff or third parties involved in school district activities. Anyone else who engages in sexual harassment on school property or at school activities will have their access to school property and activities restricted, as appropriate.

Retaliation and False Allegations

Retaliation against any person who makes or is a witness in a sexual harassment complaint is prohibited and will result in appropriate discipline. The district will take appropriate actions to protect involved persons from retaliation.

It is a violation of this policy to knowingly report false allegations of sexual harassment. Persons found to knowingly report or corroborate false allegations will be subject to appropriate discipline.

Staff Responsibilities

The superintendent will develop and implement formal and informal procedures for receiving, investigating and resolving complaints or reports of sexual harassment. The procedures will include reasonable and prompt time lines and delineate staff responsibilities under this policy.

Any school employee who witnesses sexual harassment or receives a report, informal complaint, or written complaint about sexual harassment is responsible for informing the district's Title IX or Civil Rights Compliance Coordinator. All staff are also responsible for directing complainants to the formal complaint process.

Reports of discrimination and discriminatory harassment will be referred to the district's Title IX/Civil Rights Compliance Coordinator. Reports of disability discrimination or harassment will be referred to the district's Section 504 Coordinator.

Notice and Training

The superintendent will develop procedures to provide information and education to district staff, parents and volunteers regarding this policy and the recognition and prevention of sexual harassment. At a minimum, sexual harassment recognition and prevention and the elements of this policy will be included in staff and regular volunteer orientation. This policy and the procedure, which includes the complaint process, will be posted in each district building in a place available to staff, parents, volunteers and visitors. Information about the policy and procedure will be clearly stated and conspicuously posted throughout each school building, provided to each employee and reproduce in each staff, volunteer and parent handbook. Such notices will identify the District's Title IX coordinator and provide contact information, including the coordinator's email address.

| Cross References. Toney 3203 Sexual harassment of Students | Cross References: | Policy 3205 | Sexual harassment of Students |
|------------------------------------------------------------|--------------------------|-------------|-------------------------------|
|------------------------------------------------------------|--------------------------|-------------|-------------------------------|

Prohibited

Policy 3207 Prohibition of Harassment,

Intimidation, and Bullying

Policy 3210 Nondiscrimination Policy 3211 Transgender Students

Policy 3240 Student conduct Expectations and

Reasonable Sanctions

Policy 3241 Classroom Management, discipline,

and Corrective Action

Policy 5010 Nondiscrimination and Affirmative

Action

Legal References: 20 U.S.C. 1681-1688

WAC 392-190-058 Sexual harassment

RCW 28A.640.020 Regulations, guidelines to eliminate

discrimination—Scope—Sexual

harassment policies

Management Resources: 2015 – July Policy Alert

2014 – December Issue

2010 - October Issue

Adoption Date:

Auburn School District

Revised:

HIGH SCHOOL GRADUATION REQUIREMENTS (DRAFT 3-25-16)

A. The board will award a regular high school diploma to every student enrolled in the district who meets the requirements of graduation established by the district. Only one diploma will be awarded with no distinctions being made between the various programs of instruction which may have been pursued.

The board will establish graduation requirements which, as a minimum, satisfy those established by the State Board of Education:

| Subject | Class | of 2016-2017 | Class of | 2018-2020 | Class of 2021 and Beyond |
|------------------|-------|--------------|----------|-----------|--------------------------|
| _ | State | ASD | State | ASD | State ASD |
| English | 4 | 4 | 4 | 4 | 4 |
| Math | 3 | 3 | 3 | 3 | 3 |
| Science | 2 | 2 | 2 | 2 | 3 |
| Social | 2.5 | 2.5 | 3 | 3 | 3 |
| Studies | | | | | |
| CTE | 1 | 1 | 1 | 1 | 1 |
| Health | 2 | 2 | 2 | 2 | 2 |
| and | | | | | |
| Fitness | | | | | |
| Arts | 1 | 1 | 1 | 1 | 2 |
| Electives | 4.5 | 7 | 4 | 6.5 | 4 |
| World | | | | | 2 |
| Language | | | | | |
| Total | 20 | 22.5 | 20 | 22.5 | 24 |

| English (reading, writing and communications) | 4 credits | |
|-----------------------------------------------------------|--------------|--|
| Mathematics | 3 credits | |
| Science (physical, life and earth; one laboratory credit) | 2 credits | |
| Social Studies (civics, history and geography) | 2.5 credits | |
| Health and Fitness | 2 credits | |
| Arts | 1 credit | |
| Occupational Education | 1 credit | |
| Electives | 7 credits | |
| TOTAL: | 22.5 credits | |

In addition to the minimum credit requirements, to earn a diploma each student must:

1. Pass the reading and writing **or English language arts** portions of the statewide assessment;

- 2. Complete a High School and Beyond Plan: Within the first year of high school enrollment, each student will develop a plan for satisfying the state and district's high school graduation requirements and for their first year after high school completion. The plan should be developed in collaboration with the student, parent and district staff. The plan should include how the student will satisfy the district's academic credit requirements, preparation for successfully completing the statewide assessment, a description of the student's culminating project and the student's goals for the year following graduation. Each student plan should be reviewed annually at the beginning of the school year to assess student progress, to adjust the plan, and to advise the student on steps necessary for successful completion of the plan;
- 3. Complete a Culminating Project: During the course of their high school career, each student shall complete a culminating project. The project will demonstrate the student's ability to think analytically, logically and creatively, and to integrate experience and knowledge to form reasoned judgments and solve problems. The project will also have a connection to the world of work in that it will demonstrate that the student understands the importance of work and how performance, effort, and decisions directly affect future career and educational opportunities;
- 4. Complete math requirements: Students in the classes of 2013 and 2014 2017-2018 must pass one end of course assessment (either Algebra 1 or Geometry or their integrated math equivalents) or state-approved alternative. Students in the classes of 2015 and beyond must pass two end of course assessments (Algebra I and Geometry or their integrated math equivalents) or state approved alternative the biology end-of-course assessment or state-approved alternative. Students in the class of 2019 and beyond must pass the Next Generation Science exam or have previously passed the biology end-of-course assessment.
- 5. Complete science requirements: Students in the class of 2015 and beyond must pass the biology end of course assessment or state approved alternative.
- B. Students in the class of 2013 and beyond must complete mathematics courses in one of the following progressive sequences.
 - 1. Algebra I, Geometry, and Algebra II; or
 - 2. Integrated Mathematics I, Integrated Mathematics II, and Integrated Mathematics III; or
 - 3. Any combination of (a) and (b) in progressive sequence.

In lieu of a third credit of mathematics, students may choose an alternative mathematics course if the parent/guardian agrees that the third credit mathematics elective is supportive of the student's education and career goals. Before approval of the elective third mathematics credit, a meeting will be held with the student, the parent/guardian, and the school staff to discuss the student's High School and Beyond Plan and the mathematics requirements for post-secondary and career choices.

The district will obtain a signed consent from the parent for the student to enroll in the alternative third credit of mathematics. The consent form will confirm the meeting, that the parent understands the impact of the selection on the student's educational and employment options, and that the alternative is most appropriate for the needs of the student.

Students may also satisfy the mathematics requirements by earning equivalency based credit in career and technical education mathematics courses. Those credits must be recorded using the equivalent academic high school department designation.

C. A student will receive a certificate of academic achievement only if they earn the appropriate number of credits required by the district, complete a culminating project, complete the high school and beyond plan; and meet the reading, writing and math standards on the high school statewide assessment or an appropriate alternative assessment.

Students qualifying for special education services who receive modifications to graduation requirements, as determined by their individual education plan, will earn a certificate of individual achievement.

- D. High school credit will be awarded for successful completion of a specified unit of study. In this district, successful completion of a specified unit of study means:
 - 1. Earning a passing grade according to the district's grading policy; and/or
 - 2. Demonstrating proficiency/mastery of content standards as determined by the district; and/or
 - 3. Successfully completing an established number of hours of planned instructional activities to be determined by the district.

The district will establish a process for determining proficiency/mastery for credit-bearing course of study.

- E. The superintendent will develop procedures for implementing this policy which include:
 - 1. Establishment of the process and assessment criteria for the high school culminating project requirements, and determination of the education plan process for identifying competencies.
 - 2. Establishing the process for completion of the High School and Beyond Plan.
 - 3. Recommending course and credit requirements which satisfy the State Board of Education requirements and recognize the expectations of the citizens of the district.

- 4. Determining which courses satisfy particular subject area requirements and whether a particular course may satisfy more than one subject area requirement, including a process for determining the credits, the district will recognize for courses taken through another program recognized by the state (e.g. another public school district or an approved private school) or those courses taken by students moving into the state from another state or country. Decisions regarding the recognition of credits earned before enrolling in the district will be based on the professional judgment of the high school principal or designee based on an evaluation of the student's former program and demonstrated knowledge and skills in the discipline for which credit is sought.
- 5. Making graduation requirements available in writing to students, parents, and members of the public.
- 6. Providing for a waiver of graduation requirements for an individual student when permitted. All state graduation requirements must be satisfied unless a waiver is permitted by law.
- 7. Granting credit for learning experiences conducted away from school, including National Guard high school career training.
- 8. Granting credit for correspondence, vocational-technical institutes and/or college courses for college or university course work the district has agreed to accept for high school credit. State law requires that the district award one high school credit for every five quarter hour credit or three semester hour credit successfully earned through a college or university, except for community college high school completion programs where the district awards the diploma. Tenth and eleventh grade students and their parents will be notified annually of the Running Start Program.
- 9. Granting credit for work experience.
- 10. Granting credit based upon competence testing in lieu of enrollment.
- 11. Granting credit for high school courses completed before a student attended high school, to the extent that the course work exceeded the requirements for seventh or eighth grade.
- 12. Counseling of students to know what is expected of them in order to graduate.
- 13. Preparing a list of all graduating students for the information of the board and release to the public.
- 14. Preparing suitable diplomas and final transcripts for graduating seniors.
- 15. Planning and executing graduation ceremonies.
- 16. Developing student learning plans for students who are not successful on one or more components of the statewide assessment.

In the event minimum test requirements are adopted by the board, a student who qualifies for special education services may satisfy those competency requirements which are incorporated into the Individualized Education Program (IEP). Satisfactory completion of the objectives incorporated into the IEP will serve as the basis for determining completion of a course.

A student will be issued a diploma after completing the district's requirements for graduation. In lieu of the certificate of academic achievement, special education students may earn a certificate of individual achievement. A student will also be advised that he/she may receive a final transcript.

Graduation requirements in effect when a student first enrolls in high school will be in effect until that student graduates unless such period is in excess of ten years.

| Cross References: | Board Policy 3110 Board Policy 3241 | Qualifications of Attendance and Placement Classroom Management, Corrective Actions or Punishment |
|-------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Board Policy 3520 | Student Fees, Fines and Charges |
| Legal References | RCW 28A.230.090 | High school graduation requirements or equivalencies — Reevaluation of graduation requirements — Review and authorization of proposed changes Credit for courses taken before attending high school — Postsecondary credit equivalencies |
| | RCW 28A.230.120 | High school diplomas — Issuance — Option to receive final transcripts — Notice |
| | RCW 28A.600.300-400 | 0 Running start program |
| | RCW 28A.635.060 | Defacing or injuring school property — Liability of pupil, parent or guardian — Withholding grades, diploma, or transcripts — Suspension and restitution — Voluntary work program as alternative — Rights protected |
| | WAC 392-410 | Courses of studies and equivalencies |
| | WAC 180-51 | High school graduation requirements |
| | WAC 392-348 | Secondary Education |
| | WAC 392-121-182 | Alternative Learning Experience Requirements |
| | WAC 392-169 | Special service programs running start program |

Management Resources:

Policy News, April 2012 State Board of Education revises credit requirements for graduation Policy News, October 2011 Policy manual revisions Policy News, June 2010 High School Proficiency Examination Policy News, April 2009 High School Graduation Requirements (Class of 2009) Policy News, February 2009 **High School Graduation Requirements** Policy News, August 2007 Graduation Requirements Modified by Legislature Graduation Requirements: High School Policy News, October 2004 and Beyond Plans Policy News, February 2004 High School Graduation Requirements Policy News, December 2000 2004 High School Graduation Requirements Adopted Policy News, April 1999 Variations Complicate College Credit Equivalencies

Adoption Date: 06.24.96 Auburn School District

Revised: 11.24.03; 11.08.10; 10.22.12

HOMELESS STUDENTS: ENROLLMENT RIGHTS AND SERVICES (DRAFT 3-28-16)

To the extent practical and as required by law, the district will work with homeless students and their families to provide stability in school attendance and other services. Special attention will be given to ensuring the enrollment and attendance of homeless students not currently attending school. Homeless students will be provided district services for which they are eligible, including Head Start and comparable pre-school programs, Title I, similar state programs, special education, bilingual education, vocational and technical education programs, gifted and talented programs and school nutrition programs.

Homeless students are defined as lacking a fixed, regular and adequate nighttime residence, including:

- A. Sharing the housing of other persons due to loss of housing or economic hardship;
- B. Living in motels, hotels, trailer parks or camping grounds due to the lack of alternative adequate accommodations;
- C. Living in emergency or transitional shelters;
- D. Are abandoned in hospitals;
- E. Awaiting foster care placement;
- F. Living in public or private places not designed for or ordinarily used as a regular sleeping accommodations for human beings;
- G. Living in cars, parks, public spaces, abandoned buildings, substandard housing, transportation stations or similar settings;
- H. Migratory children living in conditions described in the previous examples.

The superintendent shall designate an appropriate staff person to be the district's liaison for homeless students and their families.

According to the child's or youth's best interest, homeless students will continue to be enrolled in their school of origin while they remain homeless or until the end of the academic year in which they obtain permanent housing. Instead of remaining in the school of origin, parents or guardians of homeless students may request enrollment in the school in which attendance area the student is actually living, or other schools. Attendance rights by living in attendance areas, other student assignment policies, or intra and inter-district choice options are available to homeless families on the same terms as families resident in the district.

If there is an enrollment dispute, the student shall be immediately enrolled in the school in which enrollment is sought, pending resolution of the dispute. The parent or guardian shall be informed of the district's decision and their appeal rights in writing. The district's liaison will carry out dispute resolution as provided by state policy. Unaccompanied youth will also be enrolled pending resolution of the dispute.

Once the enrollment decision is made, the school shall immediately enroll the student, pursuant to district policies. However, enrollment may not be denied or delayed due to the lack of any document normally required for enrollment, including academic records, medical records, proof of residency, mailing address or other documentation. If the student does not have immediate access to immunization records, the student shall be admitted under a personal exception. Students and families should be encouraged to obtain current immunization records or immunizations as soon as possible and the district liaison is directed to assist. Records from the student's previous school shall be requested from the previous school pursuant to district policies. Emergency contact information is required at the time of enrollment consistent with district policies, including compliance with the state's address confidentiality program when necessary. However, emergency contact information cannot be demanded in a form or manner that constructs a barrier to enrollment and/or attendance at school.

Homeless students are entitled to transportation to their school of origin or the school where they are to be enrolled. If the school of origin is in a different district, or a homeless student is living in another district but will attend his or her school of origin in this district, the districts will coordinate the transportation services necessary for the student or will divide the costs equally.

The district's liaison for homeless students and their families shall coordinate with local social service agencies that provide services to homeless children and youths and their families; other school districts on issues of transportation and records transfers; and state and local housing agencies responsible for comprehensive housing affordability strategies. This coordination includes providing public notice of the educational rights of homeless students where such children and youth receive services under the McKinney-Vento Act, such as schools, family shelters and soup kitchens. The district's liaison will also review and recommend amendments to district policies that may act as barriers to the enrollment of homeless students.

The superintendent or designee will:

Strongly encourage district staff, including substitute and regular bus drivers to annually review the video posted on the OSPI website on identification of student homelessness;

Strongly encourage every district-designated homeless student liaison to attend trainings provided by the state on identification and serving homeless youth. Ensure that the district includes in materials provided to all students at the beginning of the school year or at enrollment, information about services and support for homeless students (i.e., the brochure posted on the OSPI website).

Encourage a variety of communications each year to notify students and families about services and support available to them if they experience homelessness (e.g., distributing and collecting an annual housing intake survey, providing parent brochures directly to students and families, announcing the information at school-wide assemblies, posting information on the district's website).

Cross References: Board Policy 3120 Enrollment

Board Policy 3231 Student Records

Board Policy 3413 Student Immunization and Life-Threatening Conditions

Enrollment of children without legal Legal References: RCW 28A.225.215

residences

Title I, Part C No Child Left Behind Act, 2002

42 U.S.C. 11431 et seq. McKinney-Vento Homeless Assistance

Act

Management Resources: Policy News, October 2002 NCLB Addresses Homeless Students

Policy News, October 2004 Homeless Students: Enrollment Rights

and Services Update

Policy and Legal News,

December 2014

New law requires added identification and support for homeless students

Adopted: 10.27.97 **Auburn School District**

Revised: 05.10.04; 06.14.04; 02.14.11

ENROLLMENT (DRAFT 3-28-16)

The superintendent shall develop procedures for enrolling students, recording attendance behavior and counseling and correcting students with attendance problems. When enrolling a student who has attended school in another school district, the parent and student will be required to briefly indicate, in writing, whether or not the student has any history of placement in a special education program; any past, current or pending disciplinary actions; any history of violent behavior or convictions, adjudications or diversion agreements related to a violent offense, a sex offense, inhaling toxic fumes, a drug offense, a liquor violation, assault, kidnapping, harassment, stalking or arson; any unpaid fines or fees from other schools; and any health conditions affecting the student's educational needs. If the district receives information that a student has a history of disciplinary actions, criminal or violent behavior, or other behavior that indicates the student could be a threat to the safety of staff or students, the student's teachers and building security personnel shall be informed.

A district may require students or their parents to provide proof of residency within the district, such as copies of phone and water bills or lease agreements. The school district shall not require proof of residency or any other information regarding an address for any student who is eligible by reason of age for the services of the district if the student does not have a legal residence. A district will not inquire into a student's citizenship or immigration status or that of his/her parents or guardians. The request for enrollment may be made by the student, parent or guardian.

Since accurate enrollment and attendance records are essential both to obtain state financial reimbursement and to fulfill the district's responsibilities under the attendance laws, staff shall be diligent in maintaining such records.

| Cross Reference: | Board Policy 2255 | Alternative Learning Experience Programs |
|-------------------|-------------------|----------------------------------------------------------------------------------------------|
| Legal References: | RCW 28A.225.215 | Enrollment of children without legal residences |
| | 28A.225.330 | Enrolling Students from other districts Requests for information and permanent records |
| | WAC 392-121-106 | Definitionsenrolled student |
| | 392-121-108 | Enrollment exclusions |
| | 392-121-122 | DefinitionsEnrolled and full-time equivalent students |
| | 392-121-182 | Alternative learning experience requirements |
| | 392-169-022 | Running start studentdefinition |

Adoption Date: 02.14.11 Auburn School District

Revised:

PROHIBITION OF HARASSMENT, INTIMIDATION AND BULLYING

The district is committed to a safe and civil educational environment for all students, employees, volunteers, and patrons, free from harassment, intimidation, or bullying. "Harassment, intimidation or bullying" means any intentionally written message or image, including those that are electronically transmitted; a verbal or physical act, including but not limited to one shown to be motivated by any characteristic in RCW 9A.36.080(3), (race, color, religion, ancestry, national origin, gender, sexual orientation or mental or physical disability); or other distinguishing characteristics, when an act:

- Physically harms a student or damages the student's property; or
- Has the effect of substantially interfering with a student's education; or
- Is so severe, persistent or pervasive that it creates an intimidating or threatening educational environment; or
- Has the effect of substantially disrupting the orderly operation of the school.

Nothing in this section requires the affected student to actually possess a characteristic that is a basis for the harassment, intimidation or bullying. "Other distinguishing characteristics" can include but are not limited to: physical appearance, clothing or other apparel, socioeconomic status, gender identity and marital status.

Intentional acts" refers to the individual's choice to engage in the act rather than the ultimate impact of the action(s).

Behaviors/Expression

Harassment, intimidation, or bullying can take many forms including: slurs, rumors, jokes, innuendos, demeaning comments, drawings, cartoons, pranks, gestures, physical attacks, threats, or other written, oral, physical, or electronically transmitted messages or images. This policy is not intended to prohibit expression of religious, philosophical, or political views, provided that the expression does not substantially disrupt the educational environment. Many behaviors that do not rise to the level of harassment, intimidation, or bullying may still be prohibited by other district policies or building, classroom or program rules.

This policy is a component of the district's responsibility to create and maintain a safe, civil, respectful, and inclusive learning community and is to be implemented in conjunction with comprehensive training of staff and volunteers, including the education of students in partnership with families and the community. This policy is to be implemented in conjunction with the *Comprehensive Safe Schools Plan* that includes prevention, intervention, crisis response, recovery and annual review. Employees, in particular, are expected to support the dignity and safety of all members of the school community.

Depending upon the frequency and severity of the conduct, intervention, counseling, correction, discipline and/or referral to law enforcement will be used to remediate the impact on the victim and the climate and change the behavior of the perpetrator. This includes appropriate intervention, restoration of a positive climate and support for victims and others impacted by the violation. False reports or retaliation for harassment, intimidation and bullying also constitute violations of this policy.

The superintendent is authorized to direct the development and implementation of procedures addressing the elements of this policy, consistent with the complaint and investigation components of procedure 6590, Sexual Harassment 3205 Sexual Harassment of Students Prohibited.

Students with Individual Education Plans or Section 504 Plans

If allegations are proven that a student with an Individual Education Plan (IEP) or Section 504 Plan has been the target of harassment, intimidation or bullying, the school will convene the student's IEP or Section 504 team to determine whether the incident had an impact on the student's ability to receive a free, appropriate public education (FAPE). The meeting should occur regardless of whether the harassment, intimidation or bullying incident was based on the student's disability. During the meeting, the team will evaluate issues such as the student's academic performance, behavioral issues, attendance, and participation in extracurricular activities. If a determination is made that the student is not receiving a FAPE as a result of the harassment, intimidation or bullying incident, the district will provide additional services and supports as deemed necessary, such as counseling, monitoring and/or reevaluation or revision of the student's IEP or Section 504 plan, to ensure the student receives a FAPE.

Retaliation/False Allegations

Retaliation is prohibited and will result in appropriate discipline. It is a violation of this policy to threaten or harm someone for reporting harassment, intimidation, or bullying.

It is also a violation of district policy to knowingly report false allegations of harassment, intimidation, and bullying. Students or employees will not be disciplined for making a report in good faith. However, persons found to knowingly report or corroborate false allegations will be subject to appropriate discipline.

Compliance Officer

The superintendent will appoint a compliance officer as the primary district contact to receive copies of all formal and informal complaints and ensure policy implementation. The name and contact information for the compliance officer will be communicated throughout the district.

The superintendent is authorized to direct the implementation of procedures addressing the elements of this policy.

| Cross References: | Policy 2161 | Special Education and Related Services for Eligible Students |
|-------------------|-------------|--------------------------------------------------------------|
| | Policy 3200 | Rights and Responsibilities |
| | Policy 3210 | Nondiscrimination |
| | Policy 3240 | Student Conduct |
| | Policy 3241 | Classroom Management, Corrective |
| | | Action and Punishment |
| | Policy 6590 | Sexual Harassment |
| | Policy 3205 | Sexual Harassment of Students |
| | | Prohibited |
| | Policy 6590 | Sexual Harassment of District Staff |
| | | Prohibited |

| Legal Reference: | RCW 28A.300.285 | Harassment, intimidation and bullying prevention policies and procedures— |
|------------------|------------------|---------------------------------------------------------------------------|
| | | Model policy and procedure— |
| | | Training materials—Posting on |
| | | website—Rules—Advisory |
| | | committee |
| | WAC 392-190 | Equal Education Opportunity— |
| | | Unlawful |
| | WAC 392-190-059 | Harassment, intimidation and bullying |
| | | prevention policy and procedure— |
| | | School Districts |
| | WAC 392-190-0592 | Public School Employment— |
| | | Affirmative Action Programs |

Management Resources: OCR Dear Colleague Letter

October, 2014 December Issue 2014 October Issue 2010 Policy News, April 2008 Policy News, April 2002 Responding to Bullying of Students with Disabilities Protecting Civil Rights of Students Students on Student Harassment Cyberbullying Policy Required Legislature Passes and Anti-Bullying

Bill

Adoption Date: 09.09.02 Auburn School District

Revised: 07.14.08; 02.14.11; 12.14.15

SEXUAL HARASSMENT

This district is committed to a positive and productive education and working environment free from discrimination, including sexual harassment. The district prohibits sexual harassment of students, employees and others involved in school district activities.

Sexual harassment occurs when:

- A. Submitting to the harasser's sexual demands is a stated or implied condition of obtaining an education or work opportunity or other benefit;
- B. Submission to or rejection of sexual demands is a factor in an academic, work or other school-related decision affecting an individual; or
- C. Unwelcome sexual or gender-directed conduct or communication interferes with an individual's performance or creates an intimidating, hostile or offensive environment.

Sexual harassment can occur adult to student, student to adult, student to student, adult to adult, male to female, female to male, male to male and female to female.

The district will take prompt, equitable and remedial action within its authority on reports, complaints and grievances alleging sexual harassment that come to the attention of the district, either formally or informally. Allegations of criminal misconduct will be reported to law enforcement and suspected child abuse will be reported to law enforcement or Child Protective Services. Persons found to have been subjected to sexual harassment will have appropriate school district services made reasonably available to them and adverse consequences of the harassment shall be reviewed and remedied, as appropriate.

Engaging in sexual harassment will result in appropriate discipline or other appropriate sanctions against offending students, staff and contractors. Anyone else who engages in sexual harassment on school property or at school activities will have their access to school property and activities restricted, as appropriate.

Retaliation against any person who makes or is a witness in a sexual harassment complaint is prohibited and will result in appropriate discipline. The district will take appropriate actions to protect involved persons from retaliation.

It is a violation of this policy to knowingly report false allegations of sexual harassment. Persons found to knowingly report or corroborate false allegations will be subject to appropriate discipline.

The superintendent/designee shall develop and implement formal and informal procedures for receiving, investigating and resolving complaints or reports of sexual harassment. The procedures will include reasonable and prompt time lines and delineate staff responsibilities under this policy. All staff are responsible for receiving informal complaints and reports of sexual harassment and informing appropriate district personnel of the complaint or report for investigation and resolution. All staff are also responsible for directing complainants to the formal complaint process.

The superintendent/designee shall develop procedures to provide age-appropriate information and education to district staff, students, parents and volunteers regarding this policy and the recognition and prevention of sexual harassment. At a minimum sexual harassment recognition and prevention and the elements of this policy will be included in staff, student and regular volunteer orientation. This policy shall be posted in each district building in a place available to staff, students, parents, volunteers and visitors. The policy shall be reproduced in each student, staff, volunteer and parent handbook.

The superintendent shall ensure that this policy and related procedures are developed, reviewed, and that changes to this policy, if applicable, shall be submitted to the board of directors.

| Cross References: | Board Policy 3210 | Nondiscrimination |
|-------------------|---------------------|-----------------------------------------------------------|
| | Board Policy3240 | Student Conduct |
| | Board Policy3421 | Child Abuse and Neglect |
| | Board Policy5010 | |
| | Board Policy5281 | Disciplinary Action and Discharge |
| Legal References: | RCW 28A.640.020 | Regulations, guidelines to eliminate discrimination—Scope |
| | WAC 392-190-056-058 | Sexual harassment |

Adoption Date: 06.21.95 Auburn School District Revised: 07.11.11

INFORMATION

1. The Friday, April 1, enrollment report is included in the board background materials. Please click on link to access report: Enrollment Report 4.1.16